

13 CLUES TO THE “CATCHING AWAY” TIME FRAME THE FEAST OF WEEKS Feast of Firstfruits to Pentecost

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight

The Bride of Christ Raised up on the third day



The Bride of Christ is not the Church, it should be.
Who is the Bride?

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Eph 5:27

13 CLUES TO THE RAPTURE AND WEDDING TIME FRAME Based on Gods’ “moeds”- divine appointments with man. A study from Genesis to Revelations

Part 1

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13 Clues Summary

Rapture Time Frame- During the Feast of Weeks

I will be presenting many intriguing insights into why the rapture should occur between Feast of Firstfruits and Pentecost, this period is called the Feast of Weeks and begins in Month 1 of Gods Biblical Calendar and there is a count of 50 days which ends on Pentecost. There is a window open during this period of time that God has come down and man was lifted up to God.

I will be focusing on this 50 day period. I will start in Genesis and work my way through Revelations. This pattern can be found in virtually every book. Many believe that the first four feasts have already been fulfilled and we are to look to the fall feast for the catching away or rapture time period.

In my studying the spring feast I have found many clues that point to a rapture or “catching away” of the Firstfruits during the spring feasts, these feasts are called Moeds which mean divine appointments, they are also referred to as shadows of things to come. Many Christians are unfamiliar with God’s appointed feast and when you mention them they give you a blank stare.

We as the body of Christ have missed out on not knowing about these feasts that are treasure in the word of God. All Jewish males were required to go to Jerusalem each year for three of these feasts. In the millennial kingdom all will be required to attend one of these feasts a year.

This 13 Clues Study looks at God’s Biblical Calendar Month 1 and 2 and Biblical historical events that have happened during this time frame which falls between Passover and Pentecost- Known as the Feast of Weeks. This study also focuses on Firstfruits, the barley harvest, and the bride of Christ.

The bride is a type of barley and the bride is a firstfruit. Not all Christians are Brides; they should be (Rev. 2-3). At the Lords coming He will bring the latter rain, this latter rain poured out will be part of the ministry of the Firstfruits bride, which is to help bring in the harvest.

The Bride’s ministry should follow the blueprint established by Jesus and the Old Testament saints that rose from the dead when Christ arose. This study is not a theory, there is many supporting scriptures that establish the pattern all ready set in place by Jesus the Firstfruit from the dead, for his Firstfruits bride to follow.

Clue #1 Enoch, Methuselah, Lemach and Noah,

The names of Enoch, Methuselah, Lemach and Noah and the number of their years gives a picture of Pre-tribulation rapture, timing of rapture, the righteous saved from judgment and then rest and comfort to come. The events of the flood happen on the Biblical Calendar month 1 and 2, This is the Feast of Firstfruits to Pentecost known as the Feast of Weeks. [Read more click here](#)

Clue # 2 Ark Went Up Judgment Came Down Noah entered the Ark for 7 Days prior to the flood Month 2 day 10, 30 days from what would latter be Passover/the Feast of Weeks! The shutting of the door 7 days represents prior to the flood may represent 7 years of Tribulation, the 40 days represents the last pouring out of God's wrath. If he (God) cut off (wicked), and

shut up (Noah), or gather together Enoch, Methuselah elect), then who can hinder him? Job 11:10- This study looks at the time to be caught up and hidden. [Click here to read clue #2](#)

Clue #3 Moses Went Up, God Came Down. God came down Moses went up Month 3 Day 1 – Pentecost. There was a 3 days the Lord will come down in the sight of the people- preparation for his appearing. On the 3rd. Day in the Morning the trumpet sounded long and waxed louder and louder. God called Moses up- “come up hither as if it were a trumpet talking with me” Rev4:1. The consecrated the Priest came up the Mountain. [Click here to read clue #3](#)

Moses was on the mountain for 40 Days in the glory of God, 40 being a time of trial for the Israelites people, which they failed. Israelites had to wander for 40 years- 40 years of trial like 40 days of flood/judgment.

God appointed Shavuot/Pentecost; His appointed Feast is celebrated to commemorate the giving of the law on Mt. Sinai, Pentecost which means 50 is Pentecost perfect consummation of time. Pentecost is the feast that is most like a wedding, Jews traditionally wear white, eat dairy deserts (wedding cake) and feast. Jesus was caught up 7 days before Pentecost; will he fulfill it with us by calling us up?

Clue # 4 Is Daniel -The Counting Of The Weeks and Days DANIEL 70TH WEEK-This is another big clue, there is no other place in the Bible where there is a counting of the days and the weeks! Daniel’s 70th week prophecy is the most detailed prophecies in the Bible concerning Christ first coming to the very day as well as his return to the very day. In Daniel’s 70th week the number of weeks is counted, and the number of days is counted.

The Feast of Weeks begins after the Feast of Unleavened Bread; there is a counting of each day and each week, a total of 49 days and 7 weeks. 7x7 until Pentecost, the Feast of Pentecost begins on day 50 (50= jubilee or deliverance and the perfect consummation of time).

The Feast of Pentecost was kept to remember the giving of the Law on Mount Sinai, (Moses went up God came down). In Daniel This clue gives us insight to THE FEAST OF WEEKS which has become a very strong candidate for the Catching Away/Rapture of the Bride/Firstfruits.

Clue # 5 The Key of David – KING DAVID – HIS CONNECTION TO PENTECOST AND FIRSTFRUITS. David Died on the 6th of Sivan-(Pentecost) He Entered into the Glory of God, David was 70 Years old when he died the number 70 is very significant;"70"seventy (433) years"(355) has a total gematria value of 777 (777 means Jesus).70 means restoration.

Add it up 70=restoration 777=Jesus Total meaning "Restoration Jesus". Israel is known as the star of David State, the Life of David 70 Years. Israel's 70th Anniversary will be in 2017- During the Feast of Weeks which is also called the Counting of the Omer, day 50 conclusion Pentecost May 14/15, 1948 70 year generation ends on May 12/13 2017 (360x70).Jesus said, not one generation shall pass- (Generation established 70 Years). The generation of 70 years will end May 12/13 2017. The Bride will be removed prior to the 7 year prior to this date.

Clue #6 Ruth and Boaz The Wedding Rapture Time frame. Boaz the "lord of the harvest" began the redemption process of Ruth (beautifully desired) who was washed, anointed and in raiment during the winnowing of barley. Ruth is a type of Firstfruit bride. The book of Ruth is read on Pentecost.

Pentecost means 50= deliverance and the perfect consummation of time, Webster's likened the word consummation to a marriage, a mutual contract, the ultimate end, completed, fulfilled. The feast of Pentecost is known as the Gathering of the Harvest, it is the only feast that is likened to a wedding celebration feasting, eating sweets decorating of flowers greenery and wearing white.

Ruth showed up in the fields of Boaz during the spring /barley harvest, the Feast of Weeks. She was not redeemed/married until the end of the Feast of Weeks. It was Boaz -The Lord of the Harvest who involved in the winnowing which was a process of throwing the barley up into the air!

Ruth the bride, waits for morning and raises up, going un-noticed, then Boaz the Kinsmen Redeemer/Lord of the harvest must raise up the inheritance of the dead, and then take the bride.

CLUE #7 THE BLUEPRINT OF JESUS FOR THE BRIDE-" THE THIRD DAY" Rapture time frame, Clue #7 is this: *"After two days will he revive us: in the third day he will raise us up, and we shall live in his sight."* Hosea 6:2 Jesus is the Firstfruits that slept: *But now is Christ risen from the dead, [and] become the firstfruits of them that slept.* 1 Cr.15:20. *The footsteps of Jesus are the blueprints he has established.*

Jesus is the firstfruit from the dead Rise up on the third day. Jesus walked for forty days on Earth following his resurrection; he has shown himself too many, tended the sheep, fed them, taught and encouraged them. This is clearly 50 Day blue print pattern for the Bride to follow. There is a part 1 and part 2 to this study, Part 1 focus on Jesus, part 2 focus on the Brides. [Click here for part 1](#) [click here for part 2](#)

"CLUE #8 JESUS OUR HIGH PRIEST WILL OFFER UP THE FIRSTFRUIT(BARLEY) BRIDE- WILL JESUS OUR HIGH PRIEST OFFER US UP AS A WAVE OFFERING UNTO GOD DURING THE FEAST OF WEEKS/ THE COUNTING OF THE OMER? "seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things" Heb 8 4-5.

Summary at a glance: Based on Heb 8: 1-5 Jesus our High Priest will offer up gifts unto God, one of the gifts being the firstfruit, the barley the bride. The barley loaves are the finished product of the priest that offer the loaves at the alter before God.

The priest themselves make the loaves of barley-firstfruits, which is a process of sifting, pounding and then baking frankincense and olive oil are added. The spotless single lamb is offered up first then the barley loaves, this offering is a sweet aroma unto the Lord. The Barley-Firstfruits-Bride has been sifted and tried many times, and is an overcommer, victorious and in love with the lord, the bride is defined as the Church of Philadelphia. Rev 3:7 Part 2 of this study looks at who is the bride, Are you the Bride?

Clue # 9 Those Left Behind Will Desire to Have Been a Firstfruit. My soul desired the firstripe fruit. Micah 7:1 Past clues to Feast of Weeks Rapture Timeframe Clue #9 is that the soul will desire to be a Firstfruit. Firstfruits to Pentecost, Feast of Weeks is an open doorway. Here is one more clue that the soul desired the firstfruit. The firstfruit have been taken!

Those left during the tribulation will have a deep desire in their soul for the Firstfruit. The grapegleaner is looking for one more grape to harvest, but can find none, all have been

harvested. But what the grapegleaner desires most of all is the Firstfruit. The Firstfruit is the desired fruit among the people who are left and remain and are trying to endure to the end.

Oh that they had made the choice to be a firstfruit and be the Bride of Christ. All the righteous have either, vanished, were destroyed or gone away. There is none righteous left and their judgment is quickly coming.

Micah 7:1 Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

CLUE # 10 HE WILL COME UNTO US IN THE SPRING AND WE WILL LIVE IN HIS SIGHT “and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.” Joel 2:23.

If you just read this little summary you are going to be missing out big time! The third day is Firstfruits, he will raise us up on the third day and we will live in his sight. The third day is confirmed by the month, Nisan, and the Latter rain which means spring rain.

A third confirming scripture to HE SHALL COME TO US is in Jer. 5:24, this verse confirms his coming in the Feast of weeks. The latter rain is part of his coming; His coming will bring forth the latter rain.

The Bride will be apart of the latter rain because they are the firstfruits as Jesus was a firstfruit. Songs 1: 8 confirms that the Bride will walk in the footsteps of the flock and feed the sheep. Perhaps it will be the same time frame/blueprint set by Jesus when he walked the Earth and showed himself too many for a period of 40 days. [Click for study](#)

Clue #11 Firstfruits Is THE THIRD DAY- Rapture Have things ever been so obvious to you that it is right in front of you and yet you are still blind to it? I believe this is the case concerning the church about the day of the catching away, the rapture of the bride.

The day is so obvious it is staring at us right in the face, he has given us so many clues, and being the sheep we just get all skittish about looking for a particular day. In this study we will look at the text and discover how literal it actually is.

Key points we will have established in this study:

1. ESTABLISHED: FIRSFRUIT IS THE THIRD DAY
2. THE THIRD DAY HE WILL RAISE US UP
3. FIRSTFUITS WILL FOLLOW AFTER THE ORDER OF CHRIST
4. WE ARE TO KNOW THE DAY
5. WE ARE TO NOT KNOW THE HOUR
6. WE ARE TO WATCH IN A 6 HOUR TIME FRAME
7. ESTABLISHED HIS FIRST COMING TO THE VERY DAY. DANIEL 9.

8. CHURCH HAS MISQUOTED NO MAN KNOWS THE DAY OR HOUR... Heaven and Earth pass away, not the day of his return.

CLUE #12 IS THIS, A PROMISE OF MORE TO COME...for the harvest, THE HARVEST OF THE FIRSTFRUITS. The Firstfruits harvest means a promise of more to come for the coming harvest, the firstfruits are dedicated and set aside for God. **The barley first fruit was cut at the shaft by the sickle on the first day of the Feast of Firstfruits and lifted up and waved before God!**

The picture and principal example of this process is by far the most accurate we have for a type of rapture, the sickle cutting the sheaf and the priest lifting it up and waving before the lord. A pattern was set and established by Jesus the firstfruit rising from the dead on this day, the Feast of Firstfruits, followed by the Old Testament saints who slept.

CLUE #12 is this, that there is a promise of more to come on this very day, which the New Testament saints should be caught up on this day based on the meaning of this feast day, the “third day”, and the pattern set by Jesus and the Old Testament saints.

That being said, the Feast of Firstfruits falls on the 16/17 of Nissan, the 17th of Nissan has many other significant occurrences on this day. We will look at these days and see how more of the puzzle pieces fit together and examine the text and the patterns set and established concerning the catching away/rapture.

In the natural there is the barley harvest, the scriptures use the harvest and liken it to the harvesting of people for his kingdom. The firstfruits already belong to him, the firstfruits were set aside and dedicated to HIM.

"Clue #1 - Rapture Time frame- During the Feast of Weeks"

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THE FIRST OF MANY CLUES FOR THE RAPTURE TIMING DURING THE FEAST OF WEEKS

I will be presenting many intriguing insights into why the rapture could possibly occur between the Feast of Firstfruits and Pentecost. Many believe that the first four feasts have already been fulfilled, I would like to challenge that belief that there is still more to come concerning the spring feast days. .

I will begin in Genesis and work my way through Revelations and show you a pattern that is too profound to ignore. I will present another possible clue for the Pre-Tribulation rapture of the Bride during the Feast of Weeks, focusing in on The Feast of Firstfruits, the day Jesus rose from the dead.

These 12 clues examine a period of time where great events have taken place, Month 1-Month 2, a period of 50 days. The barley harvest, firstfruits, the Counting of the Omer, the third day, the latter rain, and the blueprint laid out by Jesus for the bride to follow which would be the ministry of the bride during the tribulation. This study looks at the rapture time frame and at Pentecost, day 50 a possible wedding date for the bride and groom.

Are the First Four Feasts completely fulfilled?

Paul states in Col 2:¹⁶*Let no man therefore judges you in meat, or in drink, or in respect of a holyday (Moed-God's Appointed Feast), or of the new moon, or of the Sabbath days:*¹⁷*Which are a shadow of things to come; but the body is of Christ.*

The first four feast, Passover, Unleavened Bread, Feast of Firstfruits and Pentecost are still shadows of things to come, they have not been discounted in the scriptures, they still remain to be "shadows of things to come" -Col 2:16

A Sabbath and New Moon are different from a Holy Day. A Moed is a divine appointments, special times to God, appointed by Him for us to observe. So his Feast are divine appointments with us!

Clue #1 Enoch - Methuselah, Lamech and Noah

In Gen 5 we see father, son, grandson and great grandson, Enoch, Methuselah, Lamech and Noah. These four men offer us many clues and insights to the pre-tribulation rapture as well as the possible time frame of the rapture.

Brief summary at a glance:

- Enoch translated/changed/caught. Rabbinical traditions Enoch's birth was on Sivan 6/ Pentecost -Birth of Church.
- Methuselah lived up to 40 days prior to flood- Between Month 1 and Month 2 Biblical Calendar (Feast of Weeks)

- Methuselah's age 969 can tie in with Daniels 70th week. Meaning of his name" his death shall bring forth
- Lamech His age 777 the meaning of the number and the meaning of his name which is" Despair"
- Noah's name means "comfort or rest" his age when ark was lifted up was 600 which means extreme conflict or war
- The meaning of the names and number of the names and the timing of the occurrence are all picture of the Pre-trib rapture of the bride prior to the judgment and the timing of the judgment.

Enoch and the 6 of Sivan clue. There is a rabbinical tradition that Enoch was born on the 6th of Sivan (Pentecost). Enoch names means "teaching" or Rabbi. He gave the first prophecy in the Bible of the Second Coming of Jesus Christ. He taught and preached about the coming judgment of God.

Hebrews 11:5 by faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

The word Translated found in Strong's: G3346 Translated: The Greek word translated means the following; 1) to transpose (two things, one of which is put in place of the other, to transfer) to change) to transfer one's self or suffer one's self to be transferred1) to go or pass over.

Enoch was changed, passed over, he was translated. There is no verse in scriptures that said he died. Enoch was the first example or Clue we have about be changed, or to go or to get Passover which is like being caught up.

Is Enoch also an example of type of Firstfruit rapture or catching away?

There were three groups of people facing the judgment of the flood of Noah:

1. those that perished in the flood;
2. those that were preserved through the flood (in the Ark);
3. Those that were removed prior to the judgment of the flood. Enoch maybe a foreshadowing of a removal prior to judgment, in contrast to Noah and his family who were protected through it. Keep in mind that the God still needed to populate the Earth, Noah was lifted up as judgment came down. So Enoch was a type that was changed/translated prior to the flood/judgment come down and his son Methuselah died only weeks or days before the flood.

METHUSLELAH another Clue about removal before judgment

His name means, "His death shall bring forth" Bring forth what? Judgment!

Methuselah's number of years- 969

METHUSELA- the meaning of his name, his age and what it means for us now today!

The Flood of Noah had been preached for four generations. When Enoch was 65, "he walked with God." and was given a prophecy that as long as his son was alive, the judgment of the flood would be withheld; but as soon as he died, the flood would be sent forth.

The name of his son is part of an intricate message system in Gen 5, but it is given to mirror this prophecy. Methuselah comes from two roots words: muth, a root that means "death"; and from shalach, which means "to bring," or "to send forth." Methuselah means, "His death shall bring."

Gen 5:15 is the year that Methuselah died, the year the flood came. It is interesting that Methuselah's life was a symbol of God's mercy in for telling the coming judgment of the flood.

Methuselah name- His Death Shall Bring Forth.... bring forth what? Methuselah had a son and he named his son Lamech and his name means "despairing". Lemach son was Noah; Noah's name means "comfort or rest"

So **His death shall bring or come forth** (Methuselah's) **despairing** (Lemach) **comfort or rest** (Noah)

Methuselah is also a picture of the righteous being spared from the judgment to come (the flood waters). There is more to Methuselah than meets the eye, the same year he died the flood came, which in Biblical calendar would have to be within a period of 40 days before Noah and his family entered the Ark.

Month 2 day 17 Fountains of deep broken up, 40 days of rain begin the Noachian Flood, Genesis 7:11. Noah and his family entered the ark Month 2 day 10. **This time period would latter become the time of the Counting of the Omer (Passover to Pentecost 50 days) that Methuselah died, also before this time the Ark was lifted up above the flood waters.**

Methuselah died at the age of 969, Methuselah fell short of the 70th year, how odd, what does this mean? What examples do we have of this same type in scripture? Daniel 9 Gabriel revealed to Daniel that the future history of the Jews until the inauguration of God's everlasting kingdom would cover a period of seventy weeks (v. 24).

The seventy weeks comprise two distinct periods: **a period of sixty-nine weeks until the coming of Messiah the Prince** (v. 25) **and a period of one week after His coming** (v. 27). The angel treats the sixty-nine weeks as the sum of seven and sixty-two.

We know this prophecy was **fulfilled and the Messiah was cut off at week 69** and still has one week remaining which the one week is equivalent to a period of seven years. **This seven year period would usher in God's everlasting Kingdom.**

There is a pattern established with Methuselah's age 969 and falling short by one year of the 70 years, is it a coincidence? Our example of him departing earth ushered in Judgment of the flood. We have an extraordinary example before us as Methuselah also being a type of Christ both missing one year of 70. The final 1 week or 7 years conclusion of the 70 weeks of Daniel will bring judgment and then will usher in God Everlasting Kingdom!

Methuselah sons Lamach name means "despair" and Lemach lived for 777 years. From the beginning in Genesis there is a type of pre-trib rapture and the saving of the righteous from the wrath and judgment to come.

Lemach's age 777 is one of the numbers of Jesus; His second coming will usher in God's everlasting kingdom. We can conclude that despair and judgment will usher in 777 Jesus! Wait there is more! Lemach's son was named Noah and the name Noah means "comfort and rest"

The meaning of their names all have a profound meaning; Rabbi, shall bring forth despair and Jesus (777) comfort and rest. The catching away of the righteous prior to the judgment will bring despair and will usher in the 2nd coming of Jesus and God's everlasting Kingdom!

The names of Enoch, Methuselah, Lemach and Noah and the number of their years gives a picture of Pre-trib rapture, timing of rapture, judgment and then rest and comfort to come.

Enoch, Methuselah and Noah Were Lifted Up Before the Time of Judgment - Biblical Calendar Time Month 1 and 2,

This is the Feast of Firstfruits to Pentecost (known as the Counting of the Omer or the Feast of Weeks)

We should conclude that there is no accident in scripture; it is all there by supernatural design. The Flood and judgment began in month 2 of the Biblical Calendar. Enoch was translated before the flood as well as Methuselah was taken out 40 days prior to the flood.

Noah was preserved in the ark during the flood. The dates the Bible gives us during the saving of the righteous begin with Enoch's birth on the 6th of Sivan, which would latter become Pentecost where Moses was given the law and encountered God.

This became one of God's appointed feasts, Pentecost; which became the same day the Church was birthed in Jerusalem just days from when Jesus was caught up.

This particular time, from the Feast of Firstfruits which begins the Counting of the Omer (50 days) until Pentecost possibly could be a period that *shall bring forth Judgment following the Catching away of the Bride of Christ.*

STUDY SOURCES AND NOTES:

The number 777 is used 1 time in the Bible. The gematria of "King of kings, Lord of lords" in Aramaic (leaving out the "and") equals 777

Biblical Holy Day Calendar: <http://www.biblestudy.org/bibleref/holy-days/holy-day-calendar-new-moons.html>

Biblical Numbers <http://www.abbalovesus.com/Numbers.html>

Six Hundred : 600 - Biblical Numerology Meaning: deals in reference with extreme conflict or war
Seven Hundred and Seventy Seven : 777 - Biblical Numerology Meaning: deals in reference with the name of Jesus Christ

Bible numbers:

<http://www.christian-resources-today.com/biblical-meaning-of-numbers.html>

Bible wheel: Factors: 3 x 7 x **37**

More on the meaning of the number 777

http://www.biblewheel.com/Gr/GR_777.asp

"Clue #2 - Noah- Possible Rapture Time Frame During The Feast of Weeks"

Summary at a glance:

In Month 2 day 10 (Feast of Weeks) Noah when he entered the ark, he was 600 years old. The biblical meaning of the number 600 means war or conflict. Noah's name means comfort and rest, his comfort and rest began when God told him "to come" -"enter into" the ark a type chamber that compares to the Ark of The Covenant.

The door was shut as God's wrath and judgment was poured out upon a rebellious mankind. Noah entered the ark during what would latter be The Counting of the **Omer** or the Feast of Weeks; the ark settled and rested on what would latter be the day that Jesus would rise from the dead, which is the day of **Firstfruits**, also the beginning of the Counting of the **Omer**/Feast of Weeks.

One of the CLUES Jesus gives us is this; **Matt 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.** Could the word "Days" give us a clue to the "come in" or "come up hither" and the shutting of the door time frame as well as the **beginning** of the Judgment?

Below are brief points that will be covered in this study:

- Noah's age 600 when he entered the ark. 600 means conflict and war Noah's name means rest or comfort Noah entered the Ark Month 2 day 10
- Month 2 Day 10 also falls during the Feast of Weeks
- Noah Ark was lifted up and preserved at the time of the Feast of Weeks (Passover, **Firstfruits**, Unleavened Bread Pentecost)
- Come into the ark - Come up hither- 7 days before the flood
- Noah's Ark a type of Ark Covenant and chamber for the righteous-
- Saving of the righteous and judgment of the ungodly
- Job and Isaiah, gathering together, shutting the door, Jesus heralds for bride to come up into thy chamber before the wrath is poured our, but for a little while.
- 7 Days in Ark before 40 days of Rain Represent 7 Years of Tribulation
- Many waters represents those who are judged- many waters/whore-
- Exiting the ark during the Feast of Weeks conclusions on Pentecost birth of the Church brings forth THE COMFORTER- Holy Spirit, Noah entered his comfort and rest during the Feast of weeks concluding day of Pentecost!

If he (God) cut off, and shut up, or gather together, then who can hinder him? Job 11:10

This scripture in Job is a confirming witness to the cutting off of the wicked, the shutting up and preserving of the righteous and the gathering together of the saints. **Matt 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.** Jesus confirms the wicked in that day as well as the preserving of the saints, Enoch, Methuselah, Noah and his family! (See link above for yesterdays study)

NOTE: we must always keep in mind that God still needed to populate the Earth and preserve the seed of man; hence someone needed to remain on Earth to populate it!

The Gathered: Enoch and Methuselah

Ark LIFTED UP above the Judgment: Noah and his family, The "Righteous", God calls Noah into the ark, and 7 days later, the flood comes. Noah is a type of the lifting up/rapture before the 7 year tribulation, at the end of which all of God's enemies are destroyed at Armageddon, like the flood. The righteous were either lifted up or translated or taken away prior to the flood.

On **month 2 (Lyyar)** of the Biblical Holy Day- Calendar *day 17 Fountains of deep broken up, 40 days of rain begin the Noachian Flood, Genesis 7:11.* Genesis 7:1 *And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.*

- **Noah entered the Ark for 7 Days prior to the flood Month 2 day 10,** 30 days from what would latter be Passover/the Feast of Weeks!
7 days represents 7 years of Tribulation, the 40 days represents the last pouring out of God's wrath.
- **World did not listen to the preachers of righteousness.** The Bible emphasizes that the people are acting as if LIFE IS PERFECTLY NORMAL, *"they were eating and drinking, marrying and giving in marriage, until the day"* (Matt 24:28), that the world is not listening to the preachers of righteous taught for four generations prior to the flood!

Judgment Upon the Ungodly:

Scriptures in Matthew 24, Luke 17, and 2 Peter 2, indicate that the story of Noah teaches about the return of Jesus, delivering the godly and punishing the ungodly.

Matt 24:37 But as the days of Noe were, so shall also the coming of the Son of man be. 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

The Days of Noah, judgment upon the ungodly in Genesis 7:4 *For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.*

- *2 Peter 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;*
- *Revelations, Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation(trial), which shall come upon all the world, to try them that dwell upon the earth.* Rev 3:10 Here is a promise He will "KEEP THEM FROM the Hour of Trial" Because they kept the word of HIS Patience. The word patience used in this verse means -**Strong's** G5278-steadfastness, constancy, endurance even the greatest trials and sufferings patient enduring, sustaining, perseverance. This verse is addressed to the Church of Philadelphia one of two churches that has the promise of being kept from this "hour of trial". The other churches unless they repent and **overcomer** as well as go back to their first love or they **will not** be kept from the hour of trial. He goes so far as to say He will throw them into tribulation and kill her children with death!
- Unless they repent²²*Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.* ²³*And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works*
- *Not all the Churches are not found to be all righteous and all godly. God will keep the righteous and the godly from the "HOUR of TRIAL"*

- What kept Noah from the hour of trial? Genesis 7:5 **And Noah did according unto all that the Lord** (Because thou has kept the word of my patience- Rev 3:10)
- **THE OPEN DOOR FOR THE RIGHTEOUS**
- THE OPEN DOOR TO COME IN -Note: back up in Gen 7:1, we saw that God calls to Noah from inside the ark, to come in, which is similar to "Come up hither" in Rev. And the door is also symbol of the rapture being kept from the hour of trial. *Revelation 4:1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.*
- *I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Rev. 3:8* The righteous, the bride of Christ will have an open door before them, a door that God will open, a door no man will be able to shut. God will not pour out this wrath on his righteous bride, He did not pour it out on the righteous " in the days of Noah" No good and kind bridegroom would ever beat up his bride before the wedding. But the unrighteous, unrepentant church and the wicked will be brought into repentance and restoration during the "hour of trial" to "try men".
- **THE DOOR IS SHUT : GENESIS 7:16** *And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.*

When God shuts the door no man can open it, and it remains closed! Below are the supporting scriptures.

1. *Job a door that can only be shut by God; If he(God) cut off, and shut up, or gather together, then who can hinder him? Job 11:10*
2. *When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Luke 13:25*
3. *I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*
4. **A shutting of the door for the church** the foolish virgin was not repentant, not an **overcomer**, had become lukewarm etc... *Mat 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*
5. *And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.*

The shutting of the door is for the unrepentant church which is the foolish virgins and the drunken servant and the wicked.

Noah's ark is a type of Ark of Covenant/ heaven.

Noah's ark is like the Ark of the Covenant, in that God's presence is in both. Remember, God told Noah to "come into" the ark, indicating that God was in the ark. (*Genesis 7:1*) *God's presence was also in the ark of the covenant: Exodus 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim's which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.*

Noah's Ark and Ark of Covenant have same ratios construction ratios are the same: 3 to 5. Noah's' ark is 30 to 50, The Ark of the Covenant is 1.5 to 2.5 cubits.

1. **Noah's Ark**, Gen 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. Vs.15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
2. **Ark of Covenant**, Exodus 25:10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit half the breadth thereof, and a cubit and a half the height thereof. The Ark of the Covenant is a symbol of a Heavenly Chamber

Enter Into Thy Chamber

Isa. 26:20 *Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. half the breadth thereof, and a cubit and a half the height thereof.*

- (Chamber = Strong's H2314-chamber, room, parlour, innermost or inward part, within)

THE CHAMBER DESCRIBED IN ISAIAH IS THE CHAMBER/ROOM THE INNERMOST PART AND IS LIKENED TO A BED CHAMBER.

CHAMBER IN STRONGS#-H2314 innermost part or room, which is the BED CHAMBER, The Strong's word for bedchamber is #4296- This MEANS to announce or proclaim be herald beforehand. 2) to announce beforehand (of the herald himself) Acts 3:20 **And he shall send Jesus Christ**, which before was preached unto you:

JESUS IS PROCLAIMING, HERALDING AND ANNOUNCING BEFOREHAND... BEFORE (ACTS 3:20) AND HE SHALL SEND JESUS AND HE SHALL SAY" 20"Come, my people, enter thou into thy chambers" THE BRIDAL CHAMBER!

The verses that proceed and follow this verse in Isaiah 26:17- 21

¹⁷Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

Birth pains Jesus speaks about in Mathew 24.

¹⁸We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

Judgment had not been poured out at this time, it is not until after he calls the bride into the chamber so, the inhabitants of the world have not fallen!!! This verse helps defines pre-tribulation and catching away of the bride and a time for her to be hidden.

¹⁹Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. The dead arise first.

²⁰Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. My people are those who are alive and the dead men who now live.

²¹For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. The judgment of God upon all the unrighteous, wicked and unrepentant.

Simply put Isa. 26:17-21 lays out an order of events of birth pains, the unrighteous have not yet been judged, the resurrection of the dead, the calling heralding of his people to enter into thy innermost chamber which is referenced as a bed chamber.

Isa 26:20 Come, (calling is in) my people (belonging to HIM), enter thou into thy chambers (innermost part, bridal chamber), and shut thy doors about thee (keep your shut into the bridal chamber): hide thyself as it were for a little moment (hardly a moment), until the indignation (anger and rage) be over past. (Vanished)

7 DAYS Noah in Ark Before Flood Represents 7 YEARS

God Shut the door of the Ark for 7 days prior to the flood. It is during this time that Noah entered into his "rest and comfort." The 7 day period represents the 7 years of the Tribulation, the raining and the fountains of the deep broke open for 40 days and 40 nights, these days represents the final wrath poured out upon the earth during the remainder or the seventh year and the last few days, perhaps even 40 days.

Noah and his family exited the ark 7 days after the Feast of Unleavened Bread, which was also the Feasts of Weeks! The seven days symbolize seven years, a day for a year. A day is for a year when considering a length of time of a judgment as we see with Moses and Ezekiel. Supporting scripture on this is found in the below verses:

1. *Num 14:34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.*
2. *Ezek 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.*

MANY WATERS REPRESENTS THOSE THAT WERE JUDGED IN THE FLOOD AND DURING THE TRIBULATION

1. *Gen 8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth:*
2. *Revelation 17:15 And he saith unto me, The waters which thou sawest, where the **whore sitteth, are peoples, and multitudes, and nations, and tongues.***

Rest and comfort began for Noah when he entered the Ark, Month 2 day 10,

this month would fall latter in the time frame of the Feast of Weeks. The Feast of Weeks concluded on Pentecost which (Pentecost = "the fiftieth day" **Strong's**) the second of the three great Jewish feasts, celebrated at Jerusalem yearly, the seventh week after the Passover, in grateful recognition of the completed harvest) was the birth of the Church.

The Holy Spirit was given, his name is also known as "THE COMFORTER"! Noah entered his comfort and rest both at the onset of the flood. There is no coincidence with God, these Feasts are called Moed, God's divine appointments, they are shadows of things to come.

Jesus tells us in Mathew that his coming will be likened to the days of Noah, perhaps his coming will also be likened to the rapture/catching away the saving of the righteous from His wrath to come and the season/divine appointment/Moed's with which it just might come in.

Notes references: <http://www.biblestudy.org/bibleref/holy-days/holy-day-calendar-new-moons.html>

"MOSES CLUE #3 - An Open Window - Pentecost- God Came Down, Moses Went Up!"

Summary points at a glance:

- God came down Moses went up Month 3 Day 1 -Pentecost
- 3 days the Lord will come down in the sight of the people- preparation for his appearing
- On the 3rd. Day in the Morning the trumpet sounded long and waxed louder and louder
- God called Moses up- “come up hither as if it were a trumpet talking with me” Rev4:1
- The consecrated the Priest came up the Mountain- Jesus consecrates/ stay cleansed.
- Moses was on the mountain for 40 Days and 40 Nights- Jesus on the Mountain 40 Days
- Moses a Type of Firstfruit who experienced the Glory of God- Jesus was “the Firstfruit”
- Israelites had to wander for 40 years- 40 years of trial like 40 days of flood/judgment
- Counting of the Omer- 1-49 days on day 50 is Pentecost=perfect consummation of time
- There are only 3 Feast, Passover, Pentecost and Tabernacles. Pentecost is the feast that is most like a wedding, Jews traditionally wear white, eat dairy deserts (wedding cake) and feast.
- Jesus was caught up 7 days before Pentecost; will he fulfill it with us by calling us up?
- His second coming with the saints could be the “hour that know man knowth,” Rosh Hashanah.

Moses is one of many clues that the rapture or catching away of the righteous/ bride could happen during the Feast of Weeks (Passover to Pentecost 50 days). Moses went up to meet with God on Month 3 day 1 of God’s Biblical Calendar, this day is called Pentecost. It is also one of God’s appointed feast, (moeds divine appointments).

God commanded Israel that they MUST appear before him three times a year, Pentecost being one of them. The first was the Feast of Unleavened Bread which starts the counting of the days until Pentecost (50 perfect consummation of time, a jubilee).

The feast are what God calls divine appointments, appointments for his appearing and our appearing before him, they are shadows of things to come. In Exodus 19 God wanted all of Israel to climb up the mountain and appear before him, but they were to afraid of the thunder lightning, smoke, fire, and the trumpet that grew louder and louder. God beckoned the consecrated up with a trumpet. Moses is a type of Firstfruit; it is the righteous bride who obeys the voice of God.

Pentecost offers us many clues for his appearing, the preparation cleansing and purification process; the making ourselves ready for his appearing; the trumpet waxing louder and louder to call the bride up; the lightning that comes with his appearing; as well as the “changing in a twinkling of an eye” once we are in his presence.

Throughout the scriptures starting in Genesis and ending in Revelation a pattern emerges, there seems to be an open windows in the Heavens from Passover to Pentecost. More so then any other time or

appointed feast; God's appearing, lifting up, and the saving of the righteous, and soon perhaps the bride for the marriage.

Traditionally on Pentecost the Jews wear white, they eat sweet dairy product like cakes (milk and honey). Does this symbolize the Bride and the wedding feast and the wedding cake? It may be a tradition, but it may also prophetic, a shadow of things to come.

God was angry with the Israelites because they had done evil in his sight, he let them wander for 40 years, and this wandering is likened to 40 days and 40 nights of rain... The number 40 means a time of trial. The Israelites after the 3 days of cleansing and 40 days of Moses being on the mount, they built a calf, they also murmured.

Moses being a type of Firstfruit stayed consecrated before the Lord, without sin, without leaven, likened to the Feast of Unleavened Bread, to be found with out sin. On the third day in the morning God called the Consecrated/cleansed up "come up" as Christ also rose up on the third day, in the morning. Is the Church cleansed and consecrated today, Rev 2-3 says we must overcome, stay repentant, not be lukewarm etc...

The bride stays consecrated, comes out of the world, and has a door open before her that no man can shut. Revelations tells us that much of the church is like the Israelites they have not stayed consecrated and cleansed and will not be kept from "The Hour of Trial"?

Rev 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. Does the "calling up" of Moses on Pentecost day 50 meaning perfect consummation, be are calling up, "Come hither", the lightning, the trumpets waxing louder and louder? I believe we do have a good match... or as close as you can get! (Study continues in more detail below)

SUPPORTING SCRIPTURES AND STUDY

Exodus 19 ***1**In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. **3**And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;*

On Month 3 Day 1 of the Biblical Holy Day Moses went up and God came down God would appoint this time period as a memorial but also as an appoint of things to come and as future fulfillment. This day would be called Pentecost.

- **Appointed Feast** are called Moed, "festival time," Strong's #4150, means "set festival time, divine appointment, a fixed, set time or season, festival, an assembly convened for a definite purpose, appointed time or place of solemn assembly, set or solemn feast.
- **Pentecost would become the final feast of what would be called the Feast of Weeks.** During this time the Israelites would also offer up a wave offering unto the lord for 49 days the first day would begin with "The Counting of the Omar which is done between Unleavened Bread/Firstfruits and Pentecost. Exodus 34:22 Observe the *Feast of Weeks* (Pentecost), of the firstfruits of wheat harvest.

God told Moses to have the people cleansed for 3 days the Lord will come down Exodus 19: ***9**And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. **10**And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, **and let them wash their clothes,** **11**And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.*

- God would come unto them and to speak with them.
- Washing cleansing and purifying for 2 days
- The third day the Lord would come down in their sight

PENTECOST- GOD CAME DOWN Exodus 19: *The people that was in the camp trembled. ¹⁷And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. ⁸And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. **when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.** ³¹¹⁹And*

Lightning, thunder, trumpet sounding long and waxed louder and louder. Exodus 19:¹⁶*And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud;*

LIGHTNING SO SHALL THE SON OF MAN BE The trumpet sounding long and waxing louder and louder is also a clue, and is a picture of the Catching Away or Rapture.

- For as the **lightning**, /that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day. Luke 17:24
- And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
- 1 Corinthians 15:52 (King James Version) ⁵²In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

MONTH 3 DAY1 PENTECOST MOSES WENT UP- ²⁰*And the LORD came down upon mount Sinai, on the top of the mount: **and the LORD called Moses up** to the top of the mount; and Moses went up. ²¹And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.*

²²*And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. ²³And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.*

²⁴*And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them*

Pentecost , the Mountain and Jesus

- The Mountain is also a type of THE MOUNTAIN OF GOD, where his kingdom will be established It will be 50 Miles across, another type of 50.
- The counting of the Omar is 49 days the 50th is Pentecost.
- **Jesus went up between the “Counting Of The Omar” between The Feast of Unleavened Bread , Firstfruits and Pentecost. 50 -The Number Fifty** 1.The number fifty is the number of **jubilee** or deliverance. It is the issue of 7 x 7 (7²), and points to deliverance and rest following on as the result of the perfect consummation of time.

- **At Pentecost the Holy Ghost came down. Man went up into the upper room** and God came down, here is another type of shadows of things to come. Man going up and God coming down.
- **The Holy Spirit poured himself out on his beloved in the upper-room.** There is another upper room (the bridal chamber) waiting our arrival where we to will be changed from bride to wife. Will it be on Pentecost as it was for the disciples? The window is open, it certainly is a shadow of things to come!
- **Jesus was the Firstfruit** we must examine the time, the season and the footsteps of Jesus to see the “shadow of things to come” for us, his bride. Jesus was in the grave 3 days, appeared to man 40 days, then he ascended, the disciples tarried in Jerusalem for 7 days, a total of 50 days.

THE NUMBER 40- 40 DAYS/NIGHTS NOAH’S FLOOD – 40 YEARS OF ISREALITES WANDERING. WHATS THE PARALLELL?

- With thee flood there was 40 days/nights of rain 40 is the number to try men. The Israelites did not enter in the promise land because of God’s anger with them they did not stay cleansed/consecrated so 40 years they wandered.
- This is a type of Judgment with the number being 40 just like with the flood of Noah. *The Lord's anger burned against Israel and he made them wander in the desert forty years, until the whole generation of those who had done evil in his sight was gone. Numbers 32:13*
- 7 LETTERS TO THE 7 CHURCHES- WILL CAST SOME INTO TRIBULATION! Rev 2:22 *Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.*

CLUES TO FUTURE APPEARANCES BEFORE THE LORD: 3 TIMES A YEAR THE ISREALITES WERE TO APPEAR BEFORE THE LORD Deuteronomy 16:16 Appear before the Lord in the place He chooses three times a year: in the Feast of Unleavened Bread, Feast of Weeks (Pentecost), and Feast of Tabernacles.

Age of Moses when he climbed Mount Sinai- 80 years, Age of Moses when he died-120 years

Notes /Sources:

1. <http://www.biblestudy.org/bibleref/meaning-of-numbers-in-bible/50.html>

Age 80 when he went on Mt Sinai- meaning of number of age:

http://www.biblewheel.com/gr/GR_80.asp

Age when he died: 120

http://www.biblewheel.com/GR/GR_120.asp BIBLE WHEEL A

<http://www.jewfaq.org/moshe.htm> JEW 101

<http://www.biblestudy.org/bibleref/holy-days/holy-day-calendar-new-moons.html>

BIBLICAL HOLY DAYS

"Clue # 4 - Daniel's 70 Week Prophecy Counts the Weeks and Days."

Feast of Weeks..... Counts the Weeks and the Days

*And thou shalt keep the **feast of weeks** unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee: Deu 16:10 feasts= moed, Strong's #4150, which means "appointed season or set time, solemn feast, congregation, set feast."*

A Door Open to Heaven for a period of 50 Days! For Enoch Methuselah, Noah, Moses, Daniel offers 2 big clue!

Summary at a glance

- Counting The weeks and days in Daniel is how you count the Omer which leads up to Pentecost
- 1 week equals a period of 7 days
- Daniel is the most detailed prophecy given about Jesus first coming and his second coming given a time frame.
- $7 \times 7 = 49$ day 50 is Pentecost. 50 = Jubilee or deliverance and perfect consummation of time.
- Pentecost day 50 God gave law and consummated delivered Israelites, the Holy Spirit consummated the disciples
- Jesus has yet to fulfill Pentecost, he was lifted up 7 days prior (1 week) 1 week -7
- Daniels 69th has been fulfilled, Jesus has yet to fulfill the last week (7 years)
- Count weeks and days- Pentecost and in Daniel
- Counting the Omer – Unleavened Bread to Pentecost
- Conclusion of day 50 similar to a wedding, feasting, dressing in white, sweet deserts, decorating with flowers
- 50 = consummation, the Webster's definition is a marriage, and fulfillment and end.
- Daniels 9:24 to "make an end" is defined by the word consummation
- The Counting of the Omer which ends on day 50 Pentecost brings in consummation a marriage fulfillment.
- The bride could be raptured before Pentecost, but the consummation of the marriage may not happen until day 50.
- Daniels 70th week could conclude 70 years from the birth of Israel- or when the proclamation went forth

DANIEL 70TH WEEK-

This is another big clue, there is no other place in the Bible where there is a counting of the days and the weeks! Daniel's 70th week prophecy is the most detailed prophecies in the Bible concerning Christ first coming to the very day as well as his return to the very day.

In Daniel's 70th week the number of weeks is counted, and the number of days is counted. The Feast of Weeks begins after the Feast of Unleavened Bread, there is a counting of each day and each week, a total of 49 days and 7 weeks. 7x7 until Pentecost, the Feast of Pentecost begins on day 50 (50= jubilee or deliverance and the perfect consummation of time).

The Feast of Pentecost was kept to remember the giving of the Law on Mount Sinai, (Moses went up God came down). God gave the law/commandments which was a consummation of his word to the Israelites and his deliverance from the Egyptians under bondage.

Pentecost to the Christians it is the day the Holy Spirit was given and a consummation/filling and sealing took place in the upper room with the believers. Acts 2: 1-4 (disciples went into upper room Holy Spirit came down) There is a third consummation that has yet to take place, the marriage supper of the lamb will be the third consummation, 50 means perfect consummation and deliverance.

Jesus was lifted up 7 days prior or 1 week prior to Pentecost, he has yet to fulfill Pentecost with his bride. God the father has fulfilled it, the Holy Spirit has fulfilled it, and Jesus will fulfill / consummate it in the marriage supper of the lamb and the fulfillment of Daniels 70th week.

Clue # 4 is the counting of the "weeks and days"? This clue gives us insight to THE FEAST OF WEEKS which has become a very strong candidate for the Catching Away/Rapture of the Bride/Firstfruits. Daniel is giving us a clear picture of a particular time of year to consider for the catching away of the Bride.

It is almost too obvious to miss, somehow most of the church has know idea about God's appointed feast, because most pastors and churches have never studied or taught or observed the Feasts. The disciples all kept them; Jesus kept them, the early church kept for 300 years.

Most Christians today have no idea the prophetic significance of the Feast. God tells us in Col. 2:16 *Let no man therefore judge you in meat, or in drink, or in respect of an holyday (Greek word is Feast Day), or of the new moon, or of the Sabbath days: vs. 17 Which are a shadow of things to come; but the body is of Christ.*

Another clue is the word "weeks" or in Hebrew shabuwa. Don't let the word weeks confuse you, it could represent 7 days or, 1 period of 7 years, or a Feast of Weeks. The Feast of Weeks is 7 days in one week counted for a period of 7 weeks totaling 49 days. This Feast of Weeks is also called the Counting of the Omer. Shabuwa or weeks- Strong's #H76201) seven, period of seven (days or years), heptad, week a) period of seven days, a week1) Feast of Weeks b) heptad, seven (of years

*Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the **feast of weeks**, and in the feast of tabernacles: and they shall not appear before the LORD empty: Deu 16:16*

1What is the Counting of the Omer (or *Sefirat Ha'omer*, Hebrew:) is a verbal counting of each of the forty-nine days between the Jewish holidays of Passover and Shavuot. This mitzvah derives from the Torah commandment to count forty-nine days beginning from the day on which the Omer, a sacrifice containing an omer-measure of barley, was offered in the Temple in Jerusalem, up until the day before an offering of wheat was brought to the Temple on Shavuot.

The Counting of the Omer begins on the second day of Passover (the 16th of Nisan) for Rabbinic Jews and after the weekly Shabbat during Passover for Karaite Jews, and ends the day before the holiday of Shavuot, the 'fiftieth day'.

The idea of counting each day represents spiritual preparation and anticipation for the giving of the Torah, which was given by God on Mount Sinai at the beginning of the month of Sivan, around the same time as the holiday of Shavuot.

The Sefer HaChinuch states that the Jewish people were only freed from Egypt at Passover in order to receive the Torah at Sinai, an event which is now celebrated on Shavuot, and to fulfill its laws. Thus the Counting of the Omer demonstrates how much a Jew desires to accept the Torah in his own life.

Summary of the Counting of the Omer

- Counting 49 days between Passover and Shavuot/Pentecost
- Counting a Omer is a measure of barley offered in the temple
- Counting each day represents a spiritual preparation for the Giving of the law on Mt. Sinai, much like when Jesus told the disciples to go to Jerusalem and tarry for the giving of the Holy Spirit on the same day/Pentecost, Sivan 6.
- Day 50, Pentecost, Sivan 5 is celebrated as a feast because they desire God's law, much like the Christian desires the word of God in their life, we do not keep the law, but we strive to keep the commandments.

2The Counting Concluded With a Feast Much Like a Wedding - The first fruits of the harvest were brought to the Temple, and two loaves of bread made from the new wheat were offered. 3 Shavuot customs include all-night study marathons known as Tikkun Leil Shavuot, eating dairy foods (cheesecake and blintzes are special favorites), reading the Book of Ruth (A bridal story associated with the barley harvest and redemption), decorating homes and synagogues with flowers and greenery, and wearing white clothing, symbolizing purity.

DAY 50 Deliverance and the Perfect Consummation of Time/Daniels 70th Week To Bring in Everlasting Righteousness.... *“deliverance and the perfect consummation of time” Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. From the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks:*

Day 50 “ deliverance and the perfect consummation of time is the sealing up the vision and prophecy, deliverance from sin, reconciliation from iniquity, and ushering in perfect everlasting righteousness.

CONSUMMATION OF TIME Webster's Dictionary on Consummation: **1** : the act of **consummating** <the consummation of a contract by mutual signature>; specifically : the **consummating** of a marriage **2** : the ultimate end : **FINISH** con-sum-ma-tion () **Noun**-a consummating or being consummated; completion; fulfillment an end; conclusion; outcome.

Webster's likens the word consummation to a marriage, a mutual contract, the ultimate end, completed, fulfilled, conclusion, this sums up the meaning of the number 50.

Dan 9:24 *“to make and end”* is the meaning of the number 50, completed and fulfilled.

The counting of the weeks and day (Feast of Weeks) is the best comparison we have of Daniels 70 week completion more then any other place in the scriptures. Jesus has one week left to fulfill, he has

completed the 69th Week. The beginning of his last week (the 70th week) may begin with the consummation of the bride on day 50 Pentecost.

²⁵Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. – This was fulfilled to the day.

²⁶And after threescore and two weeks shall Messiah be cut off(cut off at week 69), but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. This is the one week remaining, 1 week/shabuwa= 7 years (7 year Tribulation)

²⁷And he(anti-christ) shall confirm the covenant with many for one week (7 years): and in the midst of the week(3 ½ years or 1260 days) he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- 7 years= 1 week
- 3 ½ years is the middle of the week and is 1260, this is where we count the days, to the end.

The Counting of the Omer which ends on day 50 which is Pentecost, the consummation, marriage fulfillment. The bride could be raptured or caught up before Pentecost, but the consummation of the marriage may not happen until day 50. Fifty also means the beginning of a new cycle, so it may also be the beginning of the first day for the bride.

*He that hath the **bride** is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is **fulfilled**.*

*For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the **bride**, [so] shall thy God rejoice over thee. Isa 62:5*

FROM THE PROCALMAION THAT WENT FORTH IN NOV 1947 UNTIL 2017 THERE IS 70 YEARS, COULD THIS BE THE FULFILLMENT OF DANIELS 70 WEEK?

OR From the rebirth of Israel on May 14/15 1948 until 2018, 70 years will this be the conclusion of Daniels 70 week?

Sources:

1. wikipedia: http://en.wikipedia.org/wiki/Counting_of_the_Omer
- 2 <http://dictionary.reference.com/browse/Feast+of+Weeks?db=luna>
- 3 wikipedia: <http://en.wikipedia.org/wiki/Judaism>

"Clue #5 - Possible Rapture Between Firstfruits and Pentecost- King David and 70 Years"

KING DAVID, THE FIRST OF MANY CLUES FOR THE RAPTURE TIMING DURING THE FEAST OF WEEKS

I have presented many intriguing insights into why the rapture could possibly occur between the Feast of Firstfruits and Pentecost. Many believe that the first four feasts have already been fulfilled, I would like to re-look at that belief that a complete fulfillment has not yet happened concerning the Bride of Christ. (Jesus was taken up 7 days prior to Pentecost)

I have begun in Genesis and am working my way through Revelations presenting patterns between Feast of Firstfruits and Pentecost what is called the Feast of Weeks, this time period is too profound to ignore. Each coming day I will present another possible clue for the Pre-Tribulation rapture of the Bride and for a possible Rapture Time frame as well as a Wedding Day!

KING DAVID- HIS CONNECTION TO PENTECOST AND FIRSTFRUITS

Summary at a glance:

- David Died on the 6th of Sivan-(Pentecost) Entered into the Glory of God
- David was 70 Years old when he died
- "70 "- "seventy (433) years"(355) has a total gematria value of 777
- 777 means- Jesus
- 70 means restoration-
- Add it up- 70=restoration 777=Jesus Total meaning "Restoration Jesus"
- Israel The State of King David- Life of David 70 Years
- Israel's 70th Anniversary will be 2017- During the Counting of the Omer-day 50 conclusion Pentecost
- Israel became a nation in 1948- 70 years x 360 day=2017
- May 14/15 1948 70 year generation ends on May 12/13 2017
- Jesus said, not one generation shall pass- 70 Years
- THE GENERATION OF 70 YEARS WILL END MAY 12/13 2017
- THE BRIDE WILL BE REMOVED 7 YEARS PRIOR TO THIS DATE
- Temple Destroyed 70 AD-
- New Jerusalem Temple 70 years of Israel's rebirth?

- Solomon Started to build the temple in Month 2 day 2 During the Counting of the Omer-
- 5770 is year 2010/ 7 year until 5777/2017 Is 2010 rapture of the bride? 5777 the conclusion of Tribulation?
- $7 \times 37 \times 7 = 777$ Star of David= Endless Glory
- does 5777 Usher in Endless Glory?
- Key of David- Church of Philadelphia- Bride-
- David and Open door-
- David a firstfruit- Born in Bethlehem- Bread From Boaz and Ruth associated with the Harvest and Barley
- An open door between Firstfruits and Pentecost
- Psalms 26:90-Bible definition of a generation- 70 years? 80 years? 80 years does not fit into 14 generation model of time.
- Psalms 26:90, 70 year generation- Age of David when he died confirmed the Generation and the age of Israel?
- Fig tree Nation generation shall not pass away
- Know that the "summer is near"-Jesus Math 24 - "Not one generation shall pass"
- Spring is the season summer has not come- Spring Feast
- 70 weeks Between Gabriel's announcement and Jesus presentation at the temple.
- Daniel 70th week- week= shabwa or feast of weeks. = 70 years.
- 70 Shabwas= 70 feast of weeks /Counting of the Omer
- Feast of Weeks is given as a time frame
- 70- The importance of it in the Bible- Nations, Priest, Time, King David entered into the Glory of God on the 6th of Sivan/Pentecost. King David passed away on Pentecost the 6th of Sivan of the year 837 BCE.
- King David died at the age of 70! (see Daniels 70th week clue) Does the Star of David State Israel have the same numbers of years assigned to them before the coming of their king?
- Israel will be celebrating 70 years anniversary as a nation during the "Counting of the Omar" or what is called the Feast of Weeks, in the year 2017. Does the passing away of David on the date the conclusion of the Counting of the Omer, Sivan 6/Pentecost and the age of David when he died (70) give us a clue about the Catching away of the Bride and the date soon approaching?
- The Gematria Value of "Seventy Years". As I was examining the verse Jer. 29 I noticed something interesting with the two words "seventy years". The gematria

value of "seventy (422) years (355)" and add up to a very curious number, 777, is this a coincidence? I think not, so I explored it further.

- **The Meaning of 777= Jesus - his names with its Gematria value:777**

The year is currently 2010 but the Jewish Biblical calendar year is 5770 adding 7 years to the Jewish calendar and it is 5777.

The Star of David also has a meaning behind it the NUMBER IS THIS: $7 \times 37 \times 7 = 777$ it means **ENDLESS GLORY-**

- **DOES 5777 USHER IN ENDLESS GLORY? (For more about Endless glory and the number 777 at the end of this study)**
- **The Proclamation to restore and rebuild went out 1947 (possible window in 2017 for 70 years)**

The first temple built by King Solomon began Month 2 day 2 During the Counting of the Omer- The Feast of Weeks! Will Jesus set up his New Jerusalem Rev. 3:12 after the 70th Anniversary of the rebirth of Israel?-5777

Psalms 90:10, 70 year generation- Age of David when he died confirmed the Generation and the age of Israel?

The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. (¹⁰ Seventy years are given to us!

Some even live to eighty, But even the best years are filled with pain and trouble; soon they disappear, and we fly away.)

Psalms 90:10-This actually defines the word "generation," used in some translations in this Psalm. The number of years people live is 70, or 80 if strong. Bible definition of a generation- 70 years? 80 years?

- **Jesus is implying that the time suggested in the Olivet Discourse is 70 or 80 years. Other passages reveal which.**
- **70 Years fits** Mathew 1:¹⁷Therefore all the generations from Abraham down to David are 14 generations; and from David down to the Babylonian captivity are 14 generations; and from the Babylonian captivity down to Messiah, are 14 generations. 70 years fits between each the start and end dates!
- **80 years does not fit into 14 generation model of time.**(see bottom of page for details given on 14 Generations from Mathew, to detailed to go into this section)
- *Matthew 24:³⁴Truly I say to you, this generation will not pass away, until all these things happen. 70 YEARS!*
- **Parable of the Fig Tree- Fig Tree is Israel Mathew 24:³¹And he shall send his angels with a great sound of a trumpet, and they, from one end of heaven to the other. ³²Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: ³³So likewise ye, when ye shall see all these things, know that it is near, even at the doors. ³⁴Verily I say unto you, This generation ((70))shall not pass, till all these things be fulfilled.**
 1. **Sound of a Trumpet-***send his angels with a great sound of a trumpet,*
 2. **Rapture or the Gathering Together-***shall gather together his elect from the four winds*

3. The Trumpet is sounded- Pentecost- The gathering the firstfruits is in the Spring

THESE EVENTS HAPPEN IN SPRING TIME!³²*Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:*

- **WHEN YOU SEE FIG TREE (ISRAEL) BECOME A NATION AGAIN-***when ye shall see all these things, know that it is near, even at the doors*
- This generation born from 1948 -(70 Years= 777 Jesus) 5777 Biblical Calendar Year-*shall not pass, till all these things be fulfilled.*

Know that the summer is near even at the door- Is Jesus giving us a hint at the actual season? Spring is the season summer has not come- Spring Feast, the Feast of Weeks!

THE 70 YEAR GENERATION BEGAN ON MAY 14/15 1948 THE GENERATION WILL END MAY 12/13 2017. 70 YEARS X 360 YEARS (God's calendar is a 360 day year) The generation falls short of 1 day!!!!

Does the Clue to the rapture timing linked to David? Key of David- Church of Philadelphia- Bride- *Rev 3:7***And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

- David and Open door- Kept the word of my patience.... I will keep thee
- An open door-(between First fruits and Pentecost- an open window to be caught up to be..... Kept from the....?)
- Kept from the hour of trial-"*Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.*" *Rev. 3:10*

David- A Firstfruit- a native of Bethlehem - Bethlehem means "Bread of Life"

- Born in Bethlehem- Which means "Bread"
- Bread made from the barley Firstfruits of From Boaz and Ruth who strongly associated with the Harvest and Barley
- Ruth was a descendant of Judah the son of Jacob as well as of Ruth was a ancestress to David and a Moabite princess convert to Judaism.
- Ruth is a type of Firstfruit Bride, her redemption process began during the Barley Harvest which was between Passover and Pentecost, during the counting of the Omar,
- Ruth was she redeemed by Boaz, Her kinsmen Redeemer (Boaz type of Jesus).
- Boaz name- "Lord of the Harvest"(The Lord of the Harvest)
- THE LORD OF THE HARVEST REDEEMS RUTH DURING THE BARLEY HARVEST, is this a shadow of things to come?
- On the 6th of Sivan Pentecost- the Day king David died-It is the custom in many communities to read the Book of Ruth, which tells the story of Ruth and Boaz (More clues coming on Ruth)

More on the number 70 and its importance in the Scriptures:

- There were a total of 70 weeks Between Gabriel's announcement to Mary and Jesus presentation at the temple to Zachariah.¹ that is to say the equivalent of 490 days:
- The tradition wants that the fire of the sacrifice was preserved 70 years hidden under water during the captivity of Babylon
- Daniel 70th week- week= shabwa or feast of weeks. = 70 years.
- 70 Shubwas= 70 feast of weeks /Counting of the Omer
- Feast of Weeks is given as a time frame

70- The importance of it in the Bible- Nations, Priest, Time,

- **Seventy years, the duration of days of a king.** (Is 23,15)
- **The 70 weeks prophecy of the book of Daniel.** (Dn 9,24)
- **The 70 years of captivity of Babylonian of two of the twelve tribes of Israel.** (2 Ch 36,21)
- Ezekiel sees 70 ancients adoring the idols. (Ezk 8,11)
- **The 70 palm trees of Elim.** (Ex 15,27)
- **Jacob has fathered 70 children.** (Ex 1,5)
- One gave 70 money weight to Abimelech. (Jg 9,4)
- Abdon had 70 sons and nephews
- **The 70 peoples of the earth dispersed** after the sacrilegious construction of the tower of Babel, fault that falls down on the whole humanity. (Gn 10)
- **Age of Kenan when he fathered Mahalalel.** (Gn 5,12)
- **The 70 Hebrews who entered with Jacob in Egypt.** (Gn 46,27)
- **Egyptians cried the death of Jacob during 70 days.** (Gn 50,3)
- **The law required that mothers went to the temple of Jerusalem, 70 days after the arrival of a girl, to offer a lamb of one year and a turtledove or a young pigeon.**
- **Seventy elders furnished Israel's great Tribunal,** Exodus 24:1; Numbers 11:16, afterwards called the Sanhedrim (Sanhedrin).
- **Seventy disciples sent out by the Lord** prefigure the mighty host which followed them (Luke 10:1,17) in spirit and in power.
- **It is the number specially connected with Jerusalem.**
- Jerusalem-Jerusalem, for the city kept its Sabbaths seventy years, while Judah was in Babylon, Jeremiah 35:11.
- **And seventy sevens were determined** upon it to complete its transgression, and bring in everlasting righteousness for it, Daniel 9:24

THIS CONCLUDES MY PERSONAL STUDY HOWEVER; THERE IS MUCH PERTINENT INFORMATION BELOW MY CONCLUSION ABOUT the Calculation of 70 fitting into 14 Generations, The meaning of the star of David, the full meaning of 777(really worth a serious peek!) Methuselah is even mentioned!

MORE IN DEPTH INFO CONTINUED - sources below

MORE ON THE MEANING 777 GEMATRA VALUE

(see source under notes /sources 1)

1. Everlasting righteousness for it, Daniel 9:24
2. The Christ said: "I am the resurrection". In Greek, resurrection is written "h anastasiV", numbering $777 = 8+1+50+1+200+300+1+200+10+6$.
3. In the first verse of the Bible, it is written: "In the beginning God created the heavens and the earth." (Gn 1,1) This verse consists of 7 Hebrew words and 28 letters, and it also counts three names: God, heavens and earth. The sum of the numerical values of each one gives 777: God = 86, paradise = 395 and earth = 296, where $86+395+296 = 777$.
4. Written in Hebrew, "Orthodox Messiah", gives 777: he, mem, shin, yod, heth, dalet, taw and yod, giving $5+40+300+10+8+4+400+10 = 777$.
5. Written in Hebrew, "YHWH in the YESHUA Messiah", gives 777: yod, he, waw, he, beth, yod, shin, waw, ayin, he, mem, shin, yod and heth, giving $10+5+6+5+2+10+300+6+70+5+40+300+10+8 = 777$.
6. Written in Hebrew, "YESHUA saves", gives 777: yod, shin, waw, ayin, he, waw, shin, yod and ayin, giving $10+300+6+70+5+6+300+10+70 = 777$.
7. The numerical value of the Hebrew word NMLA IVMM, meaning "filled with light", gives 777

2The Bible's Definition of a Generation 70 or 80 Years?- Bible time- By Bill Stone

Once the Bible's chronology is known with precision it is possible to start using that chronology to explain interesting passages.

One example, used earlier to establish the rules on Biblical genealogies, was Matthew chapter 1. Here the author spelled out 3 sets of 14 generational tiers. He limited himself to a stylized list, there being more than 14 generations for the same list in other Bible passages.

Why? One of the reasons was a *time riddle* built on the time value of generations.

Background for a Bible Definition of a Generation A common misconception surrounding the return of the Jews to Modern Israel was the thought that 40 years would separate that event and something to do with the return of Jesus. This math in part is one reason why some people thought the "Rapture" would happen in 1988, 40 years after 1948.

The passage that sparked this thought is found in Matthew. The following is the relevant verse: Matthew 24:34

³⁴Truly I say to you, this generation will not pass away, until all these things happen.

Jesus is of course talking about the generation that sees the return of the Jews to modern Israel and that happened in 1948. He is also talking about all the other things that are to happen at the end of the age. Those things, of course, are following a repeating pattern at least through the spring of 2010. This is not the end of the end-times story, though. It runs through the end of this interval described here as a "generation."

What time interval is Jesus implying? The answer lives in Psalm 90. The following is the relevant verse:

14 Generation Confirmation of the Lengths "70 years"

Matthew begins by providing a particularly stylized genealogy of Jesus. He deliberately leaves out known generations in order to teach something new: 14 generations operated each of several key points in the history of ancient Israel.

The first set of 14 generations ends with David. What had happened with David? He was made king over ancient Israel under an everlasting covenant. Jesus will eventually sit on David's throne, cycling that covenant back to himself. But, initially the nation had God himself as king, and it was a *national rejection* of God's leadership that led the nation to get a king at all. 14 generations mark the time to this first *national denial of God*.

The second set of 14 generations spans the time to the Babylonian deportation. Here the nation had rejected the law itself, and as a consequence the nation invoked the clauses in the Mosaic covenant that caused them to lose their land. This period in history was the *second national denial of God*.

The 3rd set of 14 generations spans the time from the Babylonian captivity to the *Christ*. This is interesting too, since the ancient nation rejected the Messiah when Jesus was crucified. This was the *third national denial of God*.

Hidden At the end of the genealogy this is how he makes his summary point:

Matthew 1:17

¹⁷Therefore all the generations from Abraham down to David are 14 generations; and from David down to the Babylonian captivity are 14 generations; and from the Babylonian captivity down to Messiah, are 14 generations.

Matthew is using the Psalm 90 definitions of Generation in order to tell a specific chronological time story. The first interval of that story is strictly historical, the interval from Abraham to David.

The last year of Abraham's life was 8958 AA, the first year past his last year was 8959 AA.

Using 70 as the length of a generation, the interval implied by Matthew is $14 * 70 = 980$ years. With 8959 AA being the first of these 980 years, the last is 9938 AA. This year ended with David early in the 1 year 4 months he was spending with the Philistines. **1** An exact hit.

The other generational lengths implied by Matthew's genealogy are more interesting because they span past the end of the historical chronology. A veil lives in this account because without understanding the meaning of "Babylon" we may think Matthew is implying the departure to Nebuchadnezzar's Babylon.

Certainly the kingly chronology points there, but Matthew is telling a prophetic chronological story and the ancient departure to Nebuchadnezzar's Babylon is predictive for another. The other use of a Generation, the strong one, the one where Jesus showed up, shows is the implied departure and a different Babylon. Here's the math.

Using 80 years as a length for a generation yields $14 * 80 = 1120$ biblical years. Using 9939 AA as the first of those 1120 years, yields the end of 11058 as the end. We can look at the first day in the next year for a hit as to the departure Matthew is exploring.

End of Matthews' 2nd run of 14 generations

First year immediately after indicated year

Mon 11059/1/1 AA 16 Jun 70 NS 18 Jun 823 AUC AAN: 4033951
1559/1/1 FE 18 Jun 70 OS 18 Jun 70 AD JDN: 1746794

This is smack in the period when Roman General Titus, a future Emperor, invaded Jerusalem, killing or selling into slavery most of residents of Jerusalem. His men would burn down Herod's temple that summer.

The departure to Babylon that Matthew is referencing in his stylized genealogy is the departure to Rome the Babylon of his time.

To Christ and his era- Does 80 years fit?

The third run of 14 generations is also important and prophetic. Without understanding the math, the casual reader expects the 14 generations to land in Jesus' era. There are of course 2 problems with that. First, the second set of 14 generations already passed Jesus' era. Second, there may or may not have been 14 generations *in history*. Matthew has left generations off already, so he is not recording history for his readers, but providing a prophetic story for the future.

The other problem with this passage is what ends the genealogy. The word translated 'Christ' when it stands alone from the word 'Jesus' implies the Holy Spirit and Jesus' *office*. Remember, it is the 'Christ' who is formed in people through the process of discipleship. That this passage does not name Jesus, but Christ, is important. It is providing a riddle about Christ being formed in someone, or some group, at some interesting time in history.

Because the word Jesus is left off, this passage is *not* revealing the return of Jesus. Christ has been here all along, formed in disciples, we await the return of Jesus, but not Christ.

The math works out something like this. Either Matthew means 70 years per generation, or he means 80 years per generation. Each is possible, and they yield different times in world history.

The first case is the 70 year case. $14 * 70 = 980$ years. The second case is $14 * 80 = 1120$ years.

The following is the date report, remember, Green dates are trustworthy.

End of Matthew's 3rd run of 14 generations

70 years/generation, year immediately after

Fri 12039/1/1 AA 16 Mar 1049 NS 10 Mar 1802 AUC AAN: 4391431
2539/1/1 FE 10 Mar 1048 OS 10 Mar 1049 AD JDN: 2104274

80 years/generation, year immediately after

Tue 12179/1/1 AA 31 Jan 1189 NS 24 Jan 1942 AUC AAN: 4442521
2679/1/1 FE 24 Jan 1188 OS 24 Jan 1189 AD JDN: 2155364

There are two ways to read this, the first, with 70 years to the generation, lands very close to the millennium break. If this is the correct answer the date is dealing with the Christianization of Russia. (Remember that word, Christ.)

Starting in about 990 AD the Russian peoples turned to Christ. The process of Christianization took several decades. (That last generation.) When it was over Russia had become Christian. It would remain so for 1000 years until the collapse of the Communist system in 1990 and 1991.

The second way to read this, with 80 years to the generation, is nearly 200 years into the millennium. Interesting because it is the start of Peter's denial, when Passion Week is overlaid on the main chronology. Also interesting, since this entire passage is dealing with the various denials of Israel.

The Modern Generation Returning to the original question. A 'generation' will see all the events at the end of the age. What time period does that generation cover? When the Bible uses the word "Generation" it implies either 70 or 80 years.

The Number Seventy- (from Bible Studies .org)

- **The number seventy is another combination of two of the perfect numbers, seven and ten.** We have seen something of the significance of their *sum* under the number *Seventeen*; their *product* is no less significant. As compared with the *sum* of two numbers, the *product* exhibits the significance of each in an intensified form.
- **Hence 7 x 10 signifies perfect spiritual order carried out with all spiritual power and significance.** Both *spirit* and *order* are greatly emphasised.

The seventy nations- 70 in Number " which came from his loins"- notice the number given in Acts 7:14, which is different because it refers to a different classification, viz., "**all his kindred**," which amounted to 75. In Genesis 46:26, God is speaking of another class, viz., only those "**which came out of his loins**"; these were seventy in number.

The Number Seventy: Info From Bible Studies .org

The number seventy is another combination of two of the perfect numbers, seven and ten. We have seen something of the significance of their *sum* under the number *Seventeen*; their *product* is no less significant.

As compared with the *sum* of two numbers, the *product* exhibits the significance of each in an intensified form.

Hence 7 x 10 signifies perfect spiritual order carried out with all spiritual power and significance. Both *spirit* and *order* are greatly emphasized

Study on the Star of David and its meaning:

http://www.biblewheel.com/GR/GR_LogosStar.asp

Sources: Gemetria value study -From Biblewheel.com
14 generation study by Biblestudies.org

"CLUE #6 - Rapture Timeframe: Pentecost "THE FEAST OF HARVEST" "RUTH AND BOEZ -THE WEDDING"

Winnowing barley is throwing the barley up into the air!
"Behold, he winnowed barley to night in the threshing floor."

PENTECOST IS CALLED "THE FEAST OF HARVEST"
50= Perfect Consummation

Meaning of names: Ruth= beauty desirable ~ Boaz =Lord of the Harvest

Summary at a glance: Boaz the "lord of the harvest" began the redemption process of Ruth (beautifully desired) who was washed, anointed and in raiment during the winnowing of barley. Ruth is a type of Firstfruit bride. The book of Ruth is read on Pentecost.

Pentecost means 50= deliverance and the perfect consummation of time, Webster's liken the word consummation to a marriage, a mutual contract, the ultimate end, completed, fulfilled. The feast of Pentecost is known as the "Gathering of the Harvest", it is the only feast that is likened to a wedding celebration feasting, eating sweets decorating of flowers greenery and wearing white.

Ruth showed up in the fields of Boaz during the spring /barley harvest. The Feast of Weeks. She was not redeemed/married until the end of the feast of weeks. It was Boaz -The Lord of the Harvest who involved in the winnowing which was a process of throwing the barley up into the air!!!!!!

Ruth the bride, waits for morning and raises up, going un-noticed, then Boaz the Kinsmen Redeemer/Lord of the harvest must raise up the inheritance of the dead, and then take the bride. (Read between the lines, or underlines)

Question to think about: If firstfruits is gathered on the Feast of Firstfruits, then the firstfruit/bride would go to the land (Heaven) belonging to the "LORD OF THE HARVEST.... Then would follow and married which could be Pentecost? 50 days total=consummated

BARLEY IS WINNOWNED BY THROWING UP INTO THE AIR!

There are THREE Harvests- Three types of people- Barley, wheat, grapes these represent three types of people. Barley is the easiest to winnow, the barley is thrown up into the air and harvest and is known as a firstfruit and is harvested first. The wheat is the harder to harvest and it needs to be crushed in the harvesting process. The grapes are not yet believers have to be thrown into a wine press crushed and the juices have to be poured out.

Conclusion: Ruth was redeemed by her near kinsmen redeemer Boaz, "lord of the harvest" A WEDDING TOOK PLACE- 50 Consummation- fulfilled - A legal contract-

JEWISH TRADITION: THE BOOK OF RUTH IS READ ON PENTECOST!

SIMPLY PUT AFTER THE HARVESTING OF THE BARLEY THERE IS A FEAST.... A WEDDING FEAST FOR RUTH AND HER LORD OF THE HARVEST KINSMEN REDEEMER!

KEY POINTS: The Harvesting, Gathering, Winnowing Redemption and Wedding

- Season: Spring
- Harvest: Harvest order-Barley first then wheat
- Boaz name means-Lord of the Harvest
- Ruth names mean Desirable
- Boaz near kinsmen redeemer
- Takes place in Bethlehem- House of Bread-
- Ruth- Gentile found grace in the eyes of Boaz- harvesting barley first then wheat
- Boaz was winnowing Barley at night on the threshing floor
- Barley is a firstfruit
- Barley's husk is easily removed by throwing into the air-winnowing
- Boaz a type of Christ- lord of the harvest- Boaz harvested, winnowed, barley, threshing floor
- Threshing floor- Tribulation?
- Preparation as a bride-Ruth's Preparations:³Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor:-
- The harvesting of Ruth-barley firstfruit harvest
- Redemption Process began during the winnowing of the barley on the threshing floor
- Ruth had to make the first move- she uncovered his feet and lay at his foot
- At midnight Boaz noticed her- Ruth let him know that he was her near kinsmen redeemer.
- Boaz spoke of her virtue and kept her virtuous, she remained unnoticed
- Ruth had to be patient-Ruth lay at his feet until morning-
- A price had to be paid-Bought and paid for-redeemed at the Gate-
- Boaz took Ruth as his wife- Lord of the Harvest - Finds Ruth Desirable-Redeemed
- Lineage of David-Ruth bore a son Obed, Grandfather to King David

BARLEY IS WHAT IS KNOWN AS A FIRSTFRUIT: The three main feast days of Israel are each associated with a different harvest. The barley ripens first around the time of Passover; the wheat ripens next around the time of Pentecost; and the grapes ripen last in the fall around the time of Tabernacles.

These three crops harvested depict three types of people

- **The barley represents the overcomers, repentant on fire Christians**
- **The wheat represents the rest of the believers**
- **The grapes represent the unbelievers.**

Barley is harvested by winnowing, the barley is thrown into the air with a winnowing fork and the wind blows the chaff away. (Wind represents Holy Spirit) The process of winnowing barley is much easier than wheat.

WINNOWING - 1When the grain was threshed, it was winnowed by being thrown up against the wind ([Jer. 4:11](#)), and afterwards tossed with wooden scoops ([Isa. 30:24](#)). The shovel and the fan for winnowing are mentioned in [Ps. 35:5](#), [Job 21:18](#), [Isa. 17:13](#).

The refuse of straw and chaff was burned ([Isa. 5:24](#)). Freed from impurities, the grain was then stored in granaries till used ([Deut. 28:8](#); [Prov. 3:10](#); [Matt. 6:26](#); [13:30](#); [Luke 12:18](#)).

Wheat is harvested- Tribulum Board/tool was used: by the husk getting crushed by a Tribulum Board, hint that is where we get the word tribulation from.¹

THRESHING - The process of threshing was performed generally by spreading the sheaves on the threshing-floor and causing oxen and cattle to walk repeatedly over them ([Deut. 25:4](#); [Isa. 28:28](#)). On occasions flails or sticks were used for this purpose ([Ruth 2:17](#); [Isa. 28:27](#)).

There was also a “threshing instrument” ([Isa. 41:15](#); [Amos 1:3](#)) which was drawn over the grain. The Hebrews called this moreg, a threshing roller or sledge ([2 Sam. 24:22](#); [1 Chr. 21:23](#); [Isa. 3:15](#)). It was somewhat like the Roman tribulum, or threshing tool.

Grapes Harvest: The Angle thrust in his sickle into the earth, and gathered the vine of the earth, and cast in into the great winepress of the wrath of God.

3 A wine press is a device used to extract juice from crushed grapes during wine making. There are a number of different styles of presses that are used by wine makers but their overall functionality is the same.

Each style of press exerts controlled pressure in order to free the juice from the fruit (most often grapes). The pressure must be controlled, especially with grapes, in order to avoid crushing the seeds and releasing a great deal of undesirable tannins into the wine.^[1]

THE GREAT WINEPRESS OF THE WRATH OF GOD

Rev 14:19	And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.
Rev 14:20	And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.
Rev 19:15	And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

THE THRESHING FLOOR: GATHERED TO THE THRESHING FLOOR OR STORED IN BARN

1 REAPING - The reaping of the grain was performed either by pulling it up by the roots, or cutting it with a type of sickle, according to circumstances. The grain when cut was generally put up in sheaves ([Gen. 37:7](#); [Lev. 23:10-15](#); [Ruth 2:7, 15](#); [Job 24:10](#); [Jer. 9:22](#); [Micah 4:12](#)), which were afterwards gathered to the threshing-floor or stored in barns ([Matt. 6:26](#)).

A REMINDER of “50” FROM A PREVIOUS STUDY- Day 50 “deliverance and the perfect consummation”

CONSUMMATION OF TIME Webster’s Dictionary on Consummation: 1: the act of consummating <the consummation of a contract by mutual signature>; specifically: the consummating of a marriage 2: the ultimate end: finish con·sum·ma·tion (känməshən) Noun-a consummating or being consummated; completion; fulfillment an end; conclusion; outcome-

Webster’s likens the word consummation to a marriage, a mutual contract, the ultimate end, completed, fulfilled, conclusion, this sum up the meaning of the number 50.

The “Counting of the Omer” day 50 concluded With a Feast much Like a Wedding - the first fruits of the harvest were brought to the Temple, and two loaves of bread made from the new wheat were offered.

3 Shavuot customs include all-night study marathons known as Tikkun Leil Shavuot, eating dairy foods (cheesecake and blintzes are special favorites), reading the Book of Ruth (A bridal story associated with the barley harvest and redemption), decorating homes and synagogues with flowers and greenery, and wearing white clothing, symbolizing purity.

The Harvesting, Gathering, Winnowing Redemption and Wedding

- Season: Spring

- Harvest: Harvest order-Barley first then wheat¹⁷So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.
- **Boaz name means-Lord of the Harvest**
- Ruth names mean Desirable- she paid honored Boaz¹⁰Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?
- **Boaz near kinsmen redeemer**¹And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.
- **Takes place in Bethlehem-** "House of Bread"
- Ruth- Gentile found grace in the eyes of Boaz- harvesting barley first then wheat Boaz¹¹And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.¹⁷So
- Barley and wheat had been harvested – Feast of Weeks:¹⁷So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.²³So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.²And
- **Boaz was winnowing Barley on threshing floor-** Behold, he winnoweth barley to night in the threshingfloor.
- **Barley is a firstfruit-** The barley represents the overcomers, repentant, on fire for the Lord (not lukewarm) - Ruth made her move towards her kinsmen redeemer with passion⁴And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. And she went down unto the floor, and did according to all that her mother in law bade her. ⁷And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
- **Barley's husk is easily removed by throwing into the air-winnowing-**The wind/air represents the Holy Spirit removing the husk.
- **Boaz a type of Christ- lord of the harvest-** Boaz harvested, winnowed, barley, threshing floor Behold, he winnoweth barley to night in the threshingfloor.
- **WINNOWING= THROWING UP INTO THE AIR!**
- **Threshing floor- Tribulation? Threshing** floor is where the wheat is crushed by a tribulum board; barley is winnowed and THROWN UP INTO THE AIR!
- **Preparation as a bride-Ruth's Preparations:**³Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor:-
- **The harvesting of Ruth-**Ruth showed up at the barley firstfruit harvest
- **Redemption Process** began during the winnowing of the barley on the threshing floor - Behold, he winnoweth barley to night in the threshingfloor.
- **At midnight Boaz noticed Ruth** – he let her know that he was her near kinsmen redeemer. ¹³Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well;
- **Boaz spoke of her virtue and kept her virtuous,** she remained unnoticed
- **Ruth had to be patient-Ruth lay at his feet until morning-AND SHE ROSE UP-**⁴And she lay at his feet until the morning: and she rose up before one could know another. Is this a glimpse of our kinsmen redeemer the lord of the harvest letting us know at midnight to hold on and be patient until morning and he will do his kinsmen part and begin redemption process at the gate. We will RISE UP IN THE MORNING BEFORE ONE COULD KNOW ANOTHER?!!

PURCHASED, RAISE UP THE DEAD UPON HIS INHERITANCE- Prophetic? Speaking of Christ? Is this a type of order? The purchase of the bride, (the price he paid) which allowed the raising up of the dead upon

his inheritance, that the name of the brethren should not be cut off; and from the gate of his place (heaven?); then the Lord of the Harvest took his bride.

- **I purchased to be my wife; have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, also LORD will not cast off his people, neither will he forsake his inheritance.** Psa 94:14 does this sound familiar?? **To purchase a wife: Boaz had not purchased her yet, this is prophetic speaking of Christ; And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.** Ps 78:54 also this verse: **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.** Eph 1:14
 - **To raise up the name of the dead to raise up the name of the dead upon his inheritance,** does that sound familiar “**that the name of the dead be not cut off from among his brethren, “does this sound familiar??** Blessed [is] the nation who’s God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance. Ps 33:12
 - **TO RAISE UP THE DEAD:** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the **dead in Christ** shall rise first: 1 These 4:16 and In a moment, in the twinkling of an eye, at the last **trump:** for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 1Cr. 15:52
 - **FROM THE GATE OF HIS PLACE: “and from the gate of his place”:** ye are witnesses this day; 1) gate a) gate (of entrance) b) gate (of space inside gate, i.e. marketplace, public meeting place) 1) city, town c) gate (of palace, royal castle, temple, court of tabernacle) d) heaven
 - **A price had to be paid-**Bought and paid for-redeemed at the Gate- The blood of Jesus
 - **Boaz took Ruth as his wife-** Lord of the Harvest - Finds Ruth Desirable-Redeemed
 - **Lineage of David-**Ruth bore a son Obed, Grandfather to King David

Come quickly our Kinsmen Redeemer and Lord of the Harvest!

Key Scriptures from Ruth: And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

¹⁰Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I am a stranger? ¹¹And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

¹⁷So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.²³So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.²And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

³Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking. ⁴And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. And she went down unto the floor, and did according to all that her mother in law bade her. ⁷And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

⁸And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet. ⁹And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

^oAnd he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

¹¹And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

¹²And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I. ¹³Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

¹⁴And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor. ¹⁰Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day. ¹³So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

HARVESTING THE GRAPES AND THE WINEPRESS-

The Last Two Angels- commentary from Bible Gateway

2. The statement that "the earth was harvested" has a ring of finality to it, but the harvest is not over. Two more angels appear, the first *out of the temple in heaven* (v. 17), like the angel who issued the command to harvest the earth, and the second *from the altar* (v. 18). As before, the first angel is carrying a sharp sickle, and the second gives the order to use it.

The harvest that now ensues is far more graphic and terrible than the earth harvest so briefly described in verses 15-16. It is a destructive harvest carried out in fire and blood. The angel commanding it is the *angel who had charge of the fire* (v. 18)—perhaps the same angel who earlier "took the censer, filled it with fire from the altar, and hurled it on the earth" (8:5).

Here as in the earlier vision, destructive judgment comes, ironically, from the altar in heaven, the place of mercy and the focus of Christian worship. If the first stage of the harvest was a generic "harvest of the earth," presumably of wheat or some other grain, this is to be a grape harvest—the "vintage of the earth" (v. 19 NRSV; literally "the vine of the earth").

The dark red juice of grapes suggests the image of blood and violent death. The grape clusters are cut off with the sickle and thrown *into the great winepress of God's wrath* and trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses' bridles for a distance of 1,600 stadia (vv. 19-20).

What scene anywhere in the book of Revelation is as gruesome as this one? Moreover, why does the harvest take place in two such contrasting stages? One possibility is that the "harvest of the earth" corresponds to the first four trumpets (8:6-13), which affected only the natural creation, while the "vintage of the earth," or grape harvest, matches the last three trumpets (9:1-11:19), which brought injury and death to humans as well. A more likely interpretation is that this harvest, like the one John the Baptist predicted in Matthew and Luke, involves both salvation and destruction, but with emphasis on the latter. The Baptizer spoke of "one more powerful than I," who would "clear his threshing floor" and "gather the wheat into his barn, but . . . burn up the chaff with unquenchable fire" (Lk 3:17). Instead of

wheat and chaff, the vision in Revelation contrasts the bloodless harvest of grain with the bloody *winepress of God's wrath* (v. 19).

Because he has displayed so clearly the victory of the redeemed in 14:1-5 (and will do so again in 15:2-4), the accent of John's vision of harvest is on the destruction of the wicked, not the salvation of the righteous. Writing against the background of America's own Civil War bloodbath, Julia Ward Howe captured something of the spirit of this graphic vision in her famous lines,

Mine eyes have seen the glory of the coming of the Lord;

He is trampling out the vintage where the grapes of wrath are stored;

He has loosed the fateful lightning of His terrible swift sword;

His truth is marching on.

If the trampling of the vintage is the work of angels in this vision, it is unmistakably Christ's own work in a later passage, where the one *who treads the winepress of the fury of the wrath of God Almighty* is immediately identified as *king of kings and lord of lords* (19:15-16). Once more the four angels of the harvest are functionally equivalent to Jesus, the Son of Man and the Judge. Their bloody work of retribution is his as well.

Not everyone agrees. Caird, for example (1966:191-94), understands the bloodbath not as God's punishment of the wicked but as the deaths of Christian martyrs at the hands of their oppressors. John's purpose, he says, is "to make a profound disclosure about the great martyrdom, to show that the bloodbath of persecution, which might appear to be the total defeat of the church, was to the eyes of faith the ingathering of the elect and the means whereby the Son of Man would turn the slaughter of his saints into the downfall of his enemies" (1966:243).

The difficulty with this view is that the number of the martyrs is already complete (14:1-5). The grape harvest is more easily understood as God's wrath against those responsible for their deaths. In John's view, martyrdom is *not* its own reward. The martyrs are victorious only because their deaths are followed by actual resurrection and actual judgment against their enemies.

Caird's interpretation seems motivated more by a desire to downplay the wrath and vengeance of God than by the actual language of the text. Christian piety has followed a sounder instinct in pointing out an ironic parallel between Christ (through his angels) treading the bloody winepress of God's wrath here, and Christ enduring God's wrath against sin on the cross by shedding his own blood. The further irony that both this judgment and the judgment of sin at Jesus' crucifixion took place *outside the city* (see Heb 13:12 and perhaps Mt 21:39) may well be intentional.

Sources:

1 <http://www.christiananswers.net/dictionary/agriculture.html>

2 <http://www.biblegateway.com/resources/commentaries/IVP-NT/Rev/Last-Two-Angels>

3 http://en.wikipedia.org/wiki/Wine_press

"CLUE #7 – Part 1 - THE BLUEPRINT OF JESUS FOR THE BRIDE-" THE THIRD DAY" RAPTURE TIME FRAME

CLUE # 7 IS THIS: " *After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.*"- Hos. 6:2

J E S U S "THE FIRSTFRUIT" - THE LORD OF THE HARVEST

Jesus is the Firstfruits that slept: *But now is Christ risen from the dead, [and] become the firstfruits of them that slept.* 1 Cr.15:20

THE FOOTSTEPS OF JESUS ARE THE BLUEPRINTS HE HAS ESTABLISHED

Jesus is the firstfruit from the dead

Rise up on the third day

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the **third day** rise again. Luke 24:7

The rest will follow in their own order- . **But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.** 1 Cor. 15:23

THE 10 BLUEPRINT PATTERNS ESTABLISHED BY CHRIST

A 50 DAYS PATTERN FOR US TO Follow-

- **Jesus Crucified-** Firstfruit-Bride is tried with various trials.
- **Jesus Died, the will of the Father Jn .17-** Firstfruit-Bride must die to self wants, wanting God's will only. for their life.
- **JESUS is the firstfruits from the dead-**He has established a pattern for the Firstfruits –The Bride will be raised up they have been found victorious and has overcomes trials, and death to self, which was God's will for them.
- **JESUS WAS RAISED UP ON THE THIRD DAY-** He has established a blueprint for Firstfruits-Bride to be raised up on " THE THIRD DAY" -*Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.* (THIS IS A HUGE CLUE FOR THE RAPTURE TIMING)
- **JESUS APPEARED TO MARY-**Showed him self to Mary but could not be touched yet- *John 20:17-* Will we show ourselves to others after we are changed?
- **Ascended to the father John 20:17-FIRSTFRUITS-BRIDE caught up -***Then we which are alive and remain shall be caught up together with them in the clouds* 1 Thes. 4:13
- **Showed Himself alive to many Firstfruit Bride- Will we show ourselves too many after we are changed after we are caught up? John 20:19Acts 1: 3***To whom also he shewed himself alive after his passion by many infallible proofs, Acts 1:3*
- **Seen alive for 40 Days- Will the Firstfruit Bride show them selves too many for a period of 40 Days? Acts 1:3***being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3*
- **Seven days prior to Pentecost Jesus was taken up in a cloud-Will the Firstfruits Bride follows this same blueprint and be taken up again after 40 Days? Acts 1:9** *while they beheld, he was taken up; and a cloud received him out of their sight.*

- (3 days in the grave, 40 days on Earth=43 +7 days until Pentecost day Holy Spirit was given =50 days total.
- **Day 50 Pentecost. 50 means consummation, fulfilled, a contract. Will the Groom consummate the wedding with his Firstfruit Bride on Pentecost?**

THE BRIDE OF CHRIST SHOULD BE RAISED UP-CAUGHT UP ON THE THIRD DAY AND LIVE IN HIS SIGHT BASED ON HOSEA 6:2

THE BRIDE OF CHRIST COULD POSSIBLY CONSUMMATE THE MARRIAGE WITH THE GROOM ON DAY 50 PENTECOST.

(A thought about Rosh Hashana, a time to be hidden and an hour that no man knoweth) Isaiah 26:20

"Come, my people, enter thou into thy chambers (bedchamber), and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

SUMMARY BLUEPRINT STEPS:

1. Tried,
2. Crucified,
3. Died,
4. Rose on the Third Day,
5. Appeared to Mary,
6. Ascended,
7. Appeared Disciples,
8. Appeared to Many,
9. Ascended in the clouds,
10. Consummation on Pentecost by the Holy Spirit- Day 50
11. Consummation of Groom and Bride on Pentecost? Day 50?

Clearly a pattern, a blueprint has been established by Jesus. This is by far the best example we have for His Firstfruit Bride to look at and examine for a strong possible scenario to follow. Jesus is a Firstfruit from the dead, He arose from the grave on the third day, and he appeared to Mary and then was caught up to His father.

He then appeared to the disciples, then appeared to many for 40 days after his resurrection, he then ascended into the clouds 7 days before Pentecost. His steps following Passover are a total of 40 days; three days in the grave, forty days he appeared too many, then he ascended.

A period of 7 days the disciples waited in the Upper Room for the Holy Spirit to be given, 50 Days total from Passover to Pentecost. The disciples went up; the Holy Spirit came down on Pentecost.

JESUS IS THE FIRST RAISED FROM THE DEAD, THE REST OF MAN FOLLOW IN HIS OWN ORDER AT CHRIST COMING.

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1 Cr.15:23

- **JESUS IS THE FIRST TO RISE FROM THE DEAD**
- **AFTERWARDS.....THE REST WILL FOLLOW IN HIS OWN ORDER AT CHRIST COMING.**
- **THE ORDER** :which has been arranged -- STRONGS-G5201-"order"
 - 1) That which has been arranged, thing placed in order
 - 2) A body of soldiers, a corps 3) band, troop, class

The scriptures tell us that Jesus is the Firstfruit from the dead and of them that slept. It has been established in scriptures that Jesus was without sin

*So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time **without sin** unto salvation. Heb 9:28*

- **He will appear to those who look for him:" and unto them"**
- And unto them- Who is the them?
- **That look for him- "that look for him"**
- **Shall he appear "shall he appear"**
- **At His second coming: the second time **without sin** unto salvation. Heb 9:28**

Jesus will appear unto every man, women, child that are looking for HIM, the overcomers, the victorious, the Firstfruit Bride; they will be arranged in their own order that Jesus has placed and set for them at his coming.

Supporting Scripture From Passover to Pentecost:

*He rose on the third day Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the **third day** rise again. Luke 24:7- Acts 1: ³To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:*

⁴And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. ⁵For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. ⁶When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

⁷And he said unto them, it is not for you to know the times or the seasons, which the Father hath put in his own power. ⁸But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. ⁹And when he had spoken these things, while they beheld, he was take received him out of their sight. N up; and a cloud

FIRSTFRUITS: "For every tree is **known by his own **fruit**" Luke 6:44**

"Clue #7 - Part 2 Rapture- The BLUEPRINT SET BY JESUS FOR THE BRIDE- THE MINISTRY OF THE BRIDE"

THE BLUEPRINT SET BY JESUS FOR THE BRIDE- The Last 40 Days- His Ministry the Brides Ministry

In Part 2 of Clue # 7 There is a number of supporting scriptures for the footsteps of the Firstfruits Bride (wife) and the option for her to continue in ministry with Jesus during the Tribulation... oh really?! Yes!

CLUE # 7 IS THIS: "*After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.*"- Hos. 6:2 Hosea is letting the Bride of Christ know they will be raised up on the third day. As we know Jesus was raised up on the Feast of Firstfruits, so a blue-print pattern has been established! This is by far the best example we have for His Firstfruit Bride to look at and examine for the rapture time frame.

Many believe it will be during the other fall feast, but we have seen in all the clues 1-8 that there is a door way open between God and man during Firstfruits and Pentecost which is known as the Feast of Weeks. This open door can be found from Genesis to Revelations. Jesus was caught up 7 days prior to Pentecost (50=consummation) Pentecost is the feast most likened to a wedding. Clearly more scripture points to the rapture and wedding in the spring more then any other time. Spring wedding anyone?

The Bride has a ministry on Earth during the Tribulation, to help bring in the Harvest, Jesus it the Lord of the Harvest, the bride will be by his side. This study will present many supporting scriptures for the Brides/Wife ministry!

KEY POINTS:

- Jesus ministry did not stop the 3rd day he rose & ascended- Bride caught up.
- He appeared to the Disciples and to many- Bride to appear too many?
- Jesus offered proof of his resurrection and had a resurrected, glorified body.
- Will the bride appear to many, family, friends and be able to offer proof of their changed/glorified body. *But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord. 2 COR 3:18*
- Does the bride/wife of Christ have a ministry on Earth after rapture? Yes
- BRIDES MINISTRY TO THE FLOCK: Songs 1:7-8 The bride/wife is told to depart and feed the flock
- The Bride/Wife is given the option for ministry?
- HE gives ministry to the bride: *"and I will give thee places to walk among these that stand by." Zech. 3:7*
- *"These that stand by"*= remain and endure
- Who remain? Who endure? When? Time of tribulation- Ez. 39:14
- Ministry is to help tend and feed and help them endure to the end. Mathew 24:13 *But he that shall endure unto the end, the same shall be saved.*
- Who is going to help them endure? Zech. 3:7 *"Those who walk among these/ them"*

- **Latter rain-God promises pastors and teachers: Jer. 3:¹⁵And I will give you pastors (teachers, tend, friends) according to mine heart, which shall feed you with knowledge and understanding.**
- **Is the Bride the pastor and teachers of the Latter Rain?**

Jesus is a Firstfruit from the dead, He arose from the grave on the third day, and he appeared to Mary and then was caught up to His father. He then appeared to the disciples, appeared too many for 40 days after his resurrection; he ascended into the clouds 7 days before Pentecost.

His steps following Passover are a total of 40 days; three days in the grave, forty days he appeared too many, then he ascended. A period of 7 days the disciples waited in the Upper Room for the Holy Spirit to be given, 50 Days total from Passover to Pentecost. The disciples went up; the Holy Spirit came down on Pentecost.

Below is a number of supporting verse to Clue # 7 that verifies the bride of Christ will have a ministry on Earth during the tribulation

The Bride changed into his image: **But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord. 2 Cor. 3:18**

DID YOU KNOW WE HAVE AN OPTION FOR MINISTRY AS A BRIDE A WIFE ONCE WE ARE CAUGHT UP? Songs 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon for why should I be as one that turneth aside by the flocks of thy companions? Songs 1:7

Summary of verse: Tell me who my soul loves, where do you feed and make your flock to rest at noon: (noon=when the sun gets hot) for why should I stay hidden and covered up as one that turns away from your flock of your companions, friends?

- Her husband is feeding the flock
- Why should I (the bride) stay away or remain hidden (she has a choice to leave or to stay)
- I do not want to be numbered as one who is turning away from YOUR FLOCK
- Your flock is your companions and friends.

The bride has a choice in heaven, to do as she wishes, but her soul loves her groom/husband so much she does not want to be away from him and remain hidden, (she has the option) she desires to be near him and with his companions. Next verse...Songs 1:8

HIS RESPONSE:

If thou know not, O thou fairest among women go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. SONGS 1:8

Verse broken down: If thou know not,(do you knot know?) O thou fairest among women (the bride of Christ's), go thy way forth (to depart with purpose) by the footsteps (footprint) of the flock, (multitude of sheep, goats herds) and feed (tend, teach and shepherd) thy kids (baby goats=those who are not Christians yet) beside the shepherds!(Teacher, ruler, special friend) tents (dwelling places). Songs 1:8

Summary of verse: Do you not know, o thou fairest among women my bride, go thy way forth and depart with purpose, by the footsteps and footprints made by the flock and feed, tend, teach and shepherd thy kids, the babies goat (not yet sheep, non Christian) go beside the shepherds tents which is there dwelling places. (Earth)

NOTICE THE GROOM/HUSBAND ASSUMES SHE SHOULD KNOW WHERE TO FIND HIM, IF THAT IS WHERE SHE CHOOSES TO BE... SHE MAY GO, DEPART. (I will be covering more of the Songs in clue #8)

KEY POINT: Jesus is our shepherd, he does not cease being a shepherd during the Tribulation, this is when the greatest harvesting of all takes place, and he is THE LORD OF THE HARVEST... The bride will be by HIS side!

Will the Bride of Christ have a roll similar to angels from time to time, too help the saints? Is there an open window as the angles have?

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

I WILL GIVE THEE PLACES TO WALK AMONG THESE THAT STAND BY:

Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, **and I will give thee places to walk among these that stand by. Zech. 3:7**

- ☑ **The Firstfruit bride will walk in HIS ways, will keep his charge, will judge his house and also keep my courts..... and there is this other interesting verse..... **and I will give thee places to walk among these that stand by.****
- 1. **The word "stand by" means-remain and endure-** Strong's for the word stand- H5979 :to stand by= remain, endure,
- 2. **"places to walk" mean-** Hiphil) walk, journey, going, place to walk a) walk) journey c) goings, free access

Verse broken down: "and I will give thee places to walk among these that stand by." I will give (assign, appoint designate) thee (you) places to walk (journey, goings, free access) among these that stand by (remain, endure)

Summary of verse: Because you walk in my ways and keep my charge.....,(last part of verse) I will give you And I will give and assign, appoint and designate to you places to have free access, a journey and walk among these that stand by who **remain and endure.**

1. **Who remains? What period of time is he talking about? Tribulation, And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. Ezek 39:14 T YES! hose that remain of the face of the earth during the tribulation**
2. **Who endures? But he that shall endure unto the end, the same shall be saved. Mathew 24:13**
3. **Who is going to help those who remain to endure to the end? ANSWER: Zech. 3:7 Those who have kept his ways (Firstfruits) **and I will give thee places to walk among these that stand by.****

¹²And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

THE LATTER RAIN REFERENCED IN ZECHARIAH COMPARES TO VERSE ZEC. 3:7

“ and I will give thee places to walk among these that stand by. “ and “ and they shall walk up and down in his name, saith the LORD. Zech. 10:12

Zech 10: ¹²And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

- **And I will strengthen** (to prevail, have strength, be strong, be powerful, be mighty, be greata) (Qal)¹) to be strong, mighty²) to prevail **them in the LORD**;
- **and they shall walk up and down in his name**, saith the LORD. ZEC 10:12.

PATTERN FOUND IN SCRIPTURE FOR THEY SHALL WALK UP AND DOWN: Gen 28:12 And he dreamed, and behold a **ladder** set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

What is the roll for these that walk up and down and these that walk among them do? Teach, pastor, tend, be a friend. Jer. 13:15 also ... Jeremiah 23:4 ⁴And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD

- **the Flock will be gathered and increased:**³And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.(He will gather into folds and he will increase and multiply, be fruitful, saved)
- **Sheppard will be set over them:** ⁴And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.
- **Then the day will come....** vs. ⁵Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

FOLLOW AFTER JESUS: Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, **Whither I go, thou canst not follow me now; but thou shalt follow me (afterwards.)** Jn 13:36 Follow him As disciples and the bride of Christ, we will be willing to follow his footsteps on earth as well as in heaven, bringing in the harvest. Is this not the job of a bride/wife a help meet?

What might this ministry look like? My thoughts...

I really wanted to explore a little further about the possibility of ministry for the Bride to follow in the footsteps her groom her husband Jesus, and of his last days from Passover until Pentecost. I believe his footsteps are a type of Blueprints for us to follow. **Hosea 6:2 says that we will be revived on the second day and rose up on the third day and live in His sight.**

Jesus ascended to the Father on the third day latter he appeared to the disciples; he walked with the two men on the road and then ate with them and gave them and Old Testament Bible study. He appeared to the disciples as they were gathered together, he let them touch his hands, he ate with them too, he even cooked a meal for them on the beach!

His appearing to them encouraged them, he gave them hope, and most importantly he appeared so they could see him as the risen Lord! The witness and the testimony of bride returning would alone help spread the word like wildfire! He did what he said he would do, he was raised on the third day. Hosea 6:2 tells us we will be raised on the third day and live in his sight.

THE RAPTURE WILL BRING MANY TO HIM, especially if those raptured up come back a few days latter with a glorified body and share the gospel with family and friends. Could this be a possible type of blueprint for us to follow? Absolutely, based on the scriptures covered in this study!! Once the Firstfruit Bride is raptured on the third day (Hosea 6:2) we will live in his sight. Perhaps one day on earth or a few earth hours could be 1000 years in heaven or days or weeks or years may resemble only a few

hours or seconds here on earth. The Firstfruit/Bride witness and testimony would offer up hope, and preach the gospel message, to help bring in the harvest.

Jesus had a glorified body, he would just show up, this is a witness to his Resurrection and his going to be with the father, it was his going to be with the father that he received his glorified body, remember he told Mary to not yet touch him he had not gone to be with the father yet?

The scriptures say we will be changed in a twinkling of an eye, Imagine the witness we would be for him to just show up and walk through a wall, or turn up in someone's car as they are driving or an airplane, the possibilities are endless.

The message would be a message of hope, the gospel message, encourage others in the faith that had fallen short some of the churches in Revelations 2-3, which did not overcome, were not repentant, and were not victorious. Jesus walked the earth for 40 days prior his resurrection, from our past studies we see that 40 is known as a time of trial.

The tribulation saints will have entered into their time of trial. The flood of Noah lasted for 40 days, another time of trial, the Israelites waited for the giving of the law on Mt Sinai for 40 days; this was another time of trial. I do not believe it would be a time of trial for the bride, but it may be for those we appear to.

After all these left behind will be able to see the glorified proof that we have been raised up and then seen by them as proof to his word. There would be no counterfeits. This would become time of great mourning and repenting for the church that has been left behind. For our family and friends, neighbors, co-workers that did not listen, did not believe...

We also may serve as a watchman or protection with our family and friends as Christ and angels have done for us and the generations that have preceded us. Many have had dreams and visions concerning these things, including myself. I believe these visions and dreams are a glimpse of what may be to come.

The best pattern we have is the blueprint Jesus made for us as being the firstfruits from the dead and those who slept, then we too the firstfruit follow him. My sheep hear my voice, and I know them, and they follow me: Jn 10:27

"CLUE #8 – Part 1 - JESUS OUR HIGH PRIEST WILL OFFER UP THE FIRSTFRUIT(BARLEY) BRIDE- AS A WAVE OFFERING"

The Counting of the Omer occurs during the Feast of Weeks

I have presented many clues to the rapture of the first fruits bride between Feast of Firstfruits and Pentecost what is also known as the Feast of Weeks and The Counting of the Omer. Based on this study I believe the scriptures offer proof that we will be raised on the third day, and live in his sight Hos 6:2. Once we are raised up what will Jesus our High Priest do with us, he will offer us up as a wave offering unto God? Heb 8:4-5. Explore the possibility with me!

WILL JESUS OUR HIGH PRIEST OFFER US UP AS A WAVE OFFERING UNTO GOD DURING THE FEAST OF WEEKS/ THE COUNTING OF THE OMER? ...*seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things*" Heb 8 4-5

Summary at a glance: Based on Heb 8: 1-5 Jesus our High Priest will offer up gifts unto God, one of the gifts being the firstfruit, the barley the bride. The barley loaves are the finished product of the priest that offer the loaves at the alter up before God. The priest themselves make the loaves of barley-firstfruits, which is a process of sifting, pounding and then baking frankincense and olive oil are added.

The spotless single lamb is offered up first then the barley loaves, this offering is a sweet aroma unto the Lord. The Barley-Firstfruits-Bride has been sifted and tried many times, and is an overcommer, victorious and in love with the lord, the bride is the defined as the Church of Philadelphia. Rev 3:7

Key Point summary:

- Jesus our High Priest ordained offer to offer gifts
- Earthly priest offer gifts which are shadows of Heavenly offerings
- Firstfruits- Barley is the first gift offered
- People are mentioned as a Firstfruit- (not just a monetary offering)
- First fruit is the Bride of Christ
- Not all are Firstfruits- All should be!
- Who are the barley- the Firstfruit Bride?
- 3 types people of the harvest - Barley, Wheat, Grapes
- The process by which the Barley, the First Fruit must go through in order to be offered up. What the Bride of Christ must go through.
- The wave offering by the High Priest- What does this mean for you?
- Day 49 is the last day of the wave offering, the Counting of the Omer
- Day 50 is Pentecost

THE FIRSTFRUIT (BARLEY) BRIDE OFFERED UP AS A WAVE OFFERING UNTO GOD?- Heb 8: 1-5 says that it "IS A SHADOW OF HEAVENLY THINGS"

THIS SUMS UP ALL THINGS SPOKEN: HEBREWS 8: 1-5 **Vs. 1 Now of the things which we have spoken this is the sum:**

1. **our HIGH PRIEST: We have such an high priest,** who is set on the right hand of the throne of the Majesty in the heavens;
2. **JESUS A MINISTER OF THE SANCTUARY: vs. 2 A minister of the sanctuary,** and of the true tabernacle, which the Lord pitched, and not man.
3. **JESUS IS ORDAINED TO OFFER GIFTS vs. 3 For every high priest is ordained to offer gifts and sacrifices:** wherefore it is of necessity that this man have somewhat also to offer.
4. **PRIEST OFFER GIFTS ACCORDING TO THE LAW: vs. 4 For if he were on earth,** he should not be a priest, seeing that there are priests that offer **gifts according to the law:**
5. **GIFTS OFFERED UP ARE SHADOWS OF THINGS TO COME: vs. 5 Who serve unto the example and shadow of heavenly things,**

Hebrews 8:1-5 Is telling us that Jesus will be offering up gifts.

Jesus our High Priest and a minister of the sanctuary right hand of the throne of the Majesty of Heaven, is ordained to offer gifts, just like the earthly priest offer gifts under the law, these priest serve as **AN EXAMPLE AND A SHADOW OF HEAVENLY THINGS.**

SHADOW OF THINGS TO COME: Three supporting verses: Holy Days= Feasts (Feasts are shadow of things to come)

16. Let no man therefore judge you in meat, or in drink, or in respect of an holyday (Feasts), or of the new moon, or of the Sabbath days: 17 Which are a shadow of things to come; but the body is of Christ.

Hebrews 10:1 For the law having a shadow of good things to come, and not the very image of the things,

*“seeing that there are priests that offer gifts according to the law: **Who serve unto the example and shadow of heavenly things**” Heb 8 4-5*

People can be firstfruits? Yes, confirming scriptures:

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures James 1;18

Cor 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

THE BRIDE IS THE FIRSTFRUITS

- **FIRSTFRUITS OFFERED UP IS BARLEY ONLY -NO WHEAT**
- **THE BARLEY IS THE BRIDE**
- **THE BRIDE IS THE FIRSTFRUIT OFFERED UP BY JESUS OUR HIGH PRIEST AND WAVED BEFORE GOD**

The offering up of the barley firstfruits by the priest was what was done from Feast of Firstfruits each day for 49 days until Pentecost which is day 50, this is called the Counting of the Omer. 50 means Consummation, fulfilled, likened to a marriage contract.

ARE ALL FIRSTFRUITS? NO

WHY? (WE SHOULD BE)

WE SHOULD BE A KIND OF FIRSTFRUIT James 1:18 of his own will begat he us with the word of truth, that we **should be** a kind of firstfruits of his creatures. We **SHOULD BE?**

Are all firstfruits? Apparently not, but we should be, those that are associated with the Barley Harvest are considered Firstfruits, which are the bride of Christ, the overcomers, the repentant, those who hold onto sound doctrine, those who have not lost their first love. The church is NOT the bride of Christ, it SHOULD BE but sin(If you are not sure of this read Rev 2-4 the 7 letters to the 7 churches)

Who and What Are the Barley...the Firstfruit's the bride?

There are THREE Harvests which are three types of people- Barley people, Wheat people, and the grape people. All represent three types of people;

Barley is the easiest to harvest it is winnowed, “thrown up into the air” and the wind (Holy Spirit) separates the husk from the barley. Barley is known as a firstfruit and is the first harvested of the year.... **THE FIRSTFRUITS!** (the Biblical Calendar year starts in the spring)

The wheat is harder to harvest and it needs to be crushed by stomping or using a Tribulum board (that is were the word Tribulation comes from). This is the second harvest of the year, the harvesting of the Wheat begins after the Barley harvest.

The grapes are harvested in the early fall have to be thrown into a wine press crushed and the juices have to be poured out. The grapes are those who have not yet become believers, but will come out of the great tribulation.

Jesus established the pattern of being a firstfruit from the dead and those who sleep and in Hosea 6:2
After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

THE COUNTING OF THE OMER

Key Points:

1. Bring to the priest an omer (sheaf) of your first harvest-barley
2. Priest will wave the omer before the Lord
3. Waving begins the day after Passover (the day after the Sabbath Passover)
4. meal offering Lamb = Jesus- loaves of barley=first fruits unto the LORD
5. It is an eternal decree for your generations in all your dwelling places.
6. You shall count for yourselves - from the day after the rest day (Passover), from the day when you bring the Omer of the waving - seven weeks, they shall be complete. Until the morrow of the seventh week
7. 7 weeks x 7 =49 days of counting of Shavuot –
8. Day 50 Pentecost, 50= consummation, Webster’s likens it to a Marriage.

What Does this mean for the Barley Firstfruits Bride?

The barley will be the only grain harvested and offered up unto the lord. Our High Priest Jesus will wave the omer- the barley before God. The waving will begin the day after the Passover Sabbath.

Jesus was the unblemished Lamb offered up as a burnt a satisfying aroma unto God, followed by the barley meal offering unto the lord. (wine is mentioned this could be the blood of Jesus, or the grape harvest (I believe the wine or drink offering is the grape harvest during the tribulation).

"Biblical Sources: Leviticus 23:9-12 **The Lord spoke to Moses, saying: 'Speak to the children of Israel, and say to them: When you shall enter the Land that I give you, and reap its harvest, you shall bring an Omer from your first harvest to the priest.**

And he shall wave the Omer before the Lord, to be accepted for you. On the day after the rest day, (the first day of Passover), the priest shall wave it. On the day you wave the Omer, you shall perform the service of an unblemished lamb as a burnt-offering before the Lord.

Its meal-offering shall be two tenths of an ephah of fine flour mixed with oil, a fire offering to the L-rd, a satisfying aroma; and its libation shall be wine, a quarter-hin. You shall not eat bread or roasted kernels or plump kernels until this very day, until you bring the offering of your God; it is an eternal decree for your generations in all your dwelling places.

You shall count for yourselves - from the day after the rest day (Passover), from the day when you bring the Omer of the waving - seven weeks, they shall be complete. Until the morrow of the seventh week

THE BARLEY, THE OMER , THE LOAVES,

SIFTED 13 TIMES, BEAT AND ROASTED! In order for the barley to become a wave offering this process had to be complete.

The barley had to first be harvested, and then carried by the priest on their backs to the temple. The barley when then be sifted 13 times, beat and then roasted into a coarse meal. The priest would offer lift it up before the alter and add frankincense and olive oil, the carry it to another corner and present the Omer offering. Then a single male lamb offering, then the meal offering was consumed by the priest and all.

The barley MUST GO THROUGH A PROCESS OF SIFTING, MANY TIMES, AND BEAT, AND THEN ROASTED!

The Barley will be sifted many times.

Trials... sifting 1 Peter 1:7-That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

And....

Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12

THE PROCESS AND STEPS OF THE PEOPLE AND PRIEST

Key points:

1. Nissan 16 Following day after Passover, Priest and People gathered in Jerusalem barley fields.
2. was carried by priest back to the Holy Temple
3. Priest would sift the barley through 13 sieves
4. Priest would beat and roast barley into a coarse meal
5. Pan lifted by the priest before the alter, frankincense, and olive oil were added
6. Priest carried the pan of prepared barley to the corner alter and wave the Omer before God.
7. Priest would then proceed to the southwest corner of the altar, and present the Omer offering there
8. Finally, the priest would ascend to the altar, where he would scoop out a handful of the Omer grain, and drop it into the altar fire.
9. This was followed by the bringing of a single male lamb offering, as a burnt-offering.
10. From this point on, barley from the new harvest could be consumed by all.
11. The remaining grain that had been brought up to the Holy Temple by the priests would then be eaten by the priests.
12. The marketplaces of Jerusalem, in anticipation of this moment, were already laden with grain products

More details of the Counting of the Omer Source: Temple Institute

1On the 16th of Nissan, the day following the first day of Passover, pilgrims and priests alike would gather in the fields outside of Jerusalem, and initiate the barley harvest. The barley was then carried by the priests back to the Holy Temple, where, in the eastern side of the Sanctified Court, (between the altar and the Nikanor Gate leading to the Women's Court), the priests would sift the barley through thirteen sieves, then beat and roast it.

The barley kernels were roasted in a specially perforated pan. The pan sat atop a stand that also held a lower pan that would be filled with hot coals. This vessel was called the Abuv. After the barley was roasted, it was beaten into a coarse meal.

The pan was then lifted by the priest up out of the Abuv, and, standing before the altar, a second priest would add a measure of frankincense, while a third priest added olive oil, in accordance with the commandment concerning all meal offerings.

The priest would then carry the pan of prepared barley to the northeast corner of the altar, where he would "wave the Omer before G-d."

He would then proceed to the southwest corner of the altar, and present the Omer offering there, as was done with almost all meal-offerings. Finally, the priest would ascend to the altar, where he would scoop out a handful of the Omer grain, and drop it into the altar fire.

This was followed by the bringing of a single male sheep, as a burnt-offering. From this point on, barley from the new harvest could be consumed by all. The remaining grain that had been brought up to the Holy Temple by the priests would then be eaten by the priests.

Meanwhile, the marketplaces of Jerusalem, in anticipation of this moment, were already laden with grain products from the new barley harvest. Anxious Jerusalemites and pilgrims alike would flock to the markets to purchase the barley products.

The offering of the Omer began the forty nine day counting period that leads up to the Shavuot pilgrimage festival. Shavuot, which literally means "weeks," falls out on the fiftieth day following the Omer offering, seven complete weeks having been counted from the conclusion of the first day of Passover - "the day after the rest day."

THE BRIDE IS DEFINED BY AN OVERCOMMER, TRIED AND TESTED, VICTORIOUS! DEFINED AS THE CHURCH OF PHILDELPHIA and or any other churches/people who are overcomers, repentant, held onto sound doctrine, have not lost their first love, etc...

7And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8. I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13He that hath an ear, let him hear what the Spirit saith unto the churches.

**"CLUE #8 Part 2- Rapture/Wedding Time frame-
 "The Counting of the Omer –
 "THE BRIDE COUNTS THE DAYS AND THE WEEKS UNTIL
 THE WEDDING!"**

Counting the Weeks is Counting of the Omer

Day 50 Pentecost=Consummation

I have presented many clues to the rapture of the first fruits bride between Feast of Firstfruits and Pentecost which is also known as the Feast of Weeks and The Counting of the Omer. Based on this study I believe the scriptures offer proof that we will be raised on the " third day", and live in his sight- Hos 6:2. Once we are raised up what will Jesus our High Priest do with us, he will offer us up as a wave offering unto God? Heb 8:4-5. Explore the possibility with me!

SUMMARY AT A GLANCE:

The count up 1-50, is similar to the bride and groom counting the days and the weeks until the wedding. Pentecost= 50 (consummation) is likened to a wedding more then any other feasts. In the Counting of the Omer the priest present the loaves of barley before the alter in The Holy Temple.

The scriptures tell us that this earthly offering is a shadow of things in Heaven. Will Jesus offers up his Firstfruits Bride unto himself and present her to God? In other words is the counting of the Omer our High priest Jesus, waving his bride before his father and for himself?

Not all are the bride of Christ; his desire is that they might be that they should be! The bride must do their part. This study offers a brief look at what the Bride of Christ should be according to scriptures. The Bride is the wise, the profitable servant, without spot, blemish or wrinkle.

WHAT IS THE COUNTING THE DAYS ALL ABOUT?

The Counting of the Omer- There is no feast that compares to the Feast of Pentecost and the anticipation of it, the counting of the Omer leads to day 50 Pentecost. It starts from the middle of Month 1 Nisan the count begins, goes through Month 2 and ends in month 3 a total count of 50 days. Notice it is not a countdown but A COUNT UP!

- Moses went UP and got the law on Mt Sinai- Pentecost- The biggest Feast celebrations for the Jews...
- The disciples went UP into the Upper Room and were consummated with the Holy Ghost. The biggest celebration day for the Church.
- Pentecost Now and Pentecost to come? The biggest Feast and celebration for Jew and Gentile

WHEN A BRIDE IS WAITING FOR THE WEDDING DAY, SHE COUNTS THE WEEKS AND THE DAYS!

- The Feast of Pentecost is only feast similar to a wedding, the wearing of white, garlands, flowers, sweets (like a cake?)

- The Jews eat sweet dairy desserts. What does this mean? Milk symbolizes cream and the sweet symbolize the honey?

On Pentecost are we going to the Land of Milk and Honey- The Promise land! In Heaven it is the cream?

The honey is honeycomb (Songs 4:11- Intimacy with the bride) Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.

In anxious anticipation of the Big Wedding day both bride and groom count the weeks and the days!

The Groom presents the bride to his father at the alter of God- Is this the wave offering the Presenting of the Bride? We have a good fit!

The barley is the Firstfruit- The barley is the bride of Christ,

- **The church is not the bride, it should be,** but it is not because of the choices they have made.
- **The church is the 5 wise 5 foolish.** The five wise go meet the groom and the Profitable Servant

The Church with the wicked servant-

The Church of Thyatira- Rev 2: 22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. (One of 6 that must be repentant and overcome or else....)

Jesus is the Firstfruit- For a marriage equally yoked he wants to present the bride without spot or blemish or wrinkle. Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

That He Might present- The word MIGHT -His desire is to present all the Churches - THE KEY WORD IS MIGHT. Also the word "Should"

1. Who by him do believe in God, that raised him up from the dead, and gave him glory; **that your faith and hope might be in God** -1 Peter 1:21...
2. For Christ also hath once suffered for sins, the just for the unjust, **that he might bring us to God**, being put to death in the flesh, but quickened by the Spirit: 1 Peter 3:18
3. According as he hath chosen us in him before the foundation of the world, that we **should** be holy and without blame before him in love: Eph 1:4

Are you the bride of Christ? How do you know if you are a Firstfruit Bride? The choice is up to you.

QUESTIONS YOU CAN ASK YOURSELF TO FIND OUT:

Based on Rev 2 & 3

YOU ARE THE BRIDE OF CHRIST IF YOU DO THE FOLLOWING: You test false prophets; endure persecution; reject Nicolaitan practices you are spiritually rich; endure persecution you endure persecution; remain faithful, your love, faith, service, endurance; doing more now than before A few people have stayed clean." You kept My Word, and did not deny My Name.

YOU ARE THE BRIDE IF YOU ARE AN OVERCOMER...

"To him who overcomes..." Will get the following rewards:

- I will give the right to eat from the Tree of Life in Paradise, he will not be hurt by the second Death I will give hidden manna & white stone with new name, I will give authority over the nations & the morning star. I will give white clothes; name in the Book of Life; report to Father & angels. Become pillar in heavenly temple; give 3 names will sit with me on My throne. Make your enemies bow down to you -

You will not be a Firstfruit Bride

IF YOU DO NOT OVERCOME "I will soon come and I will..."

Remove your lamp-stand. [more persecution:-> Crown of Life], fight against them with the sword of my mouth. Physical suffering; repay according to your deeds come like a thief you don't know when. I will spit you out of my mouth

You are not a Firstfruit Bride of Christ IF HE HAS THE FOLLOWING THINGS AGAINST YOU: "This I have against you..."

You have lost your first love. You listen and or do the teaching of Balaam (idolatry ,immorality) & Nicolaitans, Jezebel's idolatry & Immorality You are dead. Your deeds are not complete. Luke-warm, proud, Ignorant, blind.

Therefore..." To be a Firstfruit Bride.....

Repent & do the things you first did, repent, repent Wake Up! Strengthen. Remember...Repent. get from Jesus :true riches, true holiness

You can become the Bride of Christ

Go back through this list, make a note of the things that you think you are or are not, repent, ask God to help make you the bride of Christ, Get in the word, let the word of God transform you.

COULD THE BRIDE BE A WAVE OFFERING UNTO THE LORD? Yes they will be they are the Barley the Firstfruits!

THE COUNTING OF THE OMER

REVIEW OF THE COUNTING:

Key Points:

1. Bring to the priest an omer (sheaf) of your first harvest-barley- THE BRIDE
2. Priest will wave the omer before the Lord/ HIMSELF Eph 5:27 "that He might present her to Himself".
3. Waving begins the day after Passover (the day after the Sabbath Passover)
4. A meal offering Lamb = Jesus- loaves of barley=first fruits unto the LORD
5. It is an eternal decree for your generations in all your dwelling places.
6. You shall count for yourselves - from the day after the rest day (Passover), from the day when you bring the Omer of the waving - seven weeks, they shall be complete. Until the morrow of the seventh week
7. 7 weeks x 7 =49 days of counting

Feast of Shavuot -Day 50 Pentecost, 50= consummation, Webster's likens it to a Marriage.

A BRIDE COUNTS THE DAYS AND THE WEEKS TO HER WEDDING

The Counting of the Omer you count the weeks and the days.

ARE YOU DOING A COUNT UP?

IN THE NAME OF JESUS..... BE THE BRIDE OF CHRIST!

“CLUE #9 - Firstfruits is the Desired Fruit Among Those Left During the Tribulation – RAPTURE OF THE FIRSTFRUIT”

“my soul desired the firstripe fruit.” Micah 7:1

Clue #9 is that the soul will desire to be a Firstfruit

Firstfruits to Pentecost, Feast of Weeks- An open doorway.... more clues that the soul desired the firstfruit... the firstfruit have been taken! Those left during the tribulation will have a deep desire in their soul for the Firstfruit

Summary: The grapegleaner is looking for one more grape to harvest, but can find none, all have been harvested. But what the grapegleaner desires most of all is the Firstfruit. The Firstfruit is the desired fruit among the people who are left and remain and are trying to endure to the end. Oh that they had made the choice to be a firstfruit and be the Bride of Christ. All the righteous have either, vanished, were destroyed or gone away. There is none righteous left and their judgment is quickly coming.

“WOE IS ME... MY SOUL DESIRED THE FIRSTRIPED FRUIT” Micah 7 *‘Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. ²The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.*

Summary of verse: *woe is me! It is the end of the harvest there in no fruit left on the vine, and I am a grapegleaner and I have nothing to show for it! There is not even a cluster of grapes to eat! What I my soul desires most of all is the firstfruit. The firstfruit people consecrated to God for all time, this is what my soul longs for the most! ²The good man, the faithful, kind, godly, holy one, saints have are perished, vanished, gone away or were destroyed out of the earth: and there is none upright or righteous among men: they all lie in wait for blood; they hunt every man his brother with a net.*

STRONGS concordance: FIRSTFRUIT:G536 1) to offer firstlings or firstfruits 2) to take away the firstfruits of the productions of the earth which was offered to God. The first portion of the dough, from which sacred loaves were to be prepared. Hence term used of persons consecrated to God for all time. 3) persons superior in excellence to others of the same class

The good man= faithful, kind, godly, holy one, saint, pious, a) kind, b) pious, godly c) faithful ones (subst)

Perished= perish, vanish, go astray, be destroyed

There is none upright: 1) straight, upright, correct, right a) straight, level b) right, pleasing correct, c) straightforward, just, upright, fitting, proper d) uprightness, righteous, upright te) that which is upright (subst)

Key Points: Note: The grapegleaner does not do the harvesting- they glean what is left for themselves.

- The Grapegleaner cannot find not a cluster of fruit left- Groups of Christians
- The Grapegleaner is one who gleans the last of the grapes left on the vine- (not a gather)
- The Grape harvest has already happened; the grapegleaner is just gathering what might remain, if he can find any. The Grapegleaner has turned to the Lord.
- The Grapegleaner –Cries out... My soul and deepest desire is the firstfruit
- The firstfruit is the Barley, his deepest desire is to have been the Barley-Firstfruit

- The Firstfruit-Barley was the righteous and the holy.
- The firstfruits, and the righteous and holy have all vanished, been destroyed or gone away. The Wheat harvest has passed (this yet one of many that support a pre-trib rapture)
 1. Firstfruit Barley, *(Philadelphia Church) is first harvest- winnowing
 2. Wheat Harvest Christians = Tribulum board=tribulation
 3. Grapes- have been gathered by the sickle-
- The only ones left are the wicked and their judgment day is coming quickly.
- Ohhhh how my soul longs to be a firstfruit!
- Amos 3:15 The summer house vs the winter house, the winter desires the summer... the Firstfruit!

*Or any churches that have become overcomers, victorious, sound doctrine, passionate bride, etc... (see other studies Clues and the Bride)

The Grapeleaner has been given a blow and a wound, he says woe is me! I am wounded! And I will smite (wound, blow, beat) the winter house (fall harvest) with the summer house (Barley and Wheat Harvest); and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD. Amos 3:15

Verse summary: I (God) will blow a wound to the fall harvest/grape people, with the summer harvest people/ barley and wheat. All other houses/people will perish and have an end. **The wound/ blow is this...that "their soul longeth after the FIRSTFRUIT!" They woe to them that they were not a Firstfruit and gathered in the Firstfruit harvest, the holy and righteous are gone, the wicked and evil are left.**

The people who are left during the last harvest the winter harvest will say woe is me, they will have longed to be apart of the summer harvest but their soul longth after the Firstfruit harvest- (Feast of Firstfruits!- the Third day he shall raise us up and we will live in his sight- Hosea 6:2

STRONGS REFERENCES:

Smite-Strongs-H5221 - 1) to receive a blow 2) to be wounded 3) to be beaten

Winter- Strongs-H2779 1) harvest time, autumn 2) (CLBL) winter

Summer Strongs- H6792 1) summer, summer-fruit a) summer b) summer-fruit

If you are not sure you are a Firstfruit Bride read Clue # 8 part 2. The choice is up to you! More from Micah 7

Woe is me! For I am as when they have gathered the summer fruits, as the grapeleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

²The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

³That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

⁴The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; (the watchman is gone) your (judgment day is coming now and you will be) confused and confounded.

“CLUE # 10 - HE WILL COME UNTO US IN THE SPRING”

AS THE LATTER RAIN IN MONTH 1 (Nissan) DURING THE FEAST OF WEEKS AND WE WILL LIVE IN HIS SIGHT

*“and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.”
Joel 2:23*

Summary at a glance: If you just read this little summary you are going to be missing out big time! The third day is Firstfruits, he will raise us up on the third day and we will live in his sight. The third day is confirmed by the month, Nissan, and the Latter rain which means spring rain.

A third confirming scripture to HE SHALL COME TO US is in Jer. 5:24, this verse confirms his coming in the Feast of weeks. The latter rain is part of his coming; His coming will bring forth the latter rain. The Bride will be apart of the latter rain because they are the firstfruits as Jesus was a firstfruit.

Songs 1: 8 confirms that the Bride will walk in the footsteps of the flock and feed the sheep. Perhaps it will be the same time frame/blueprint set by Jesus when he walked the Earth and showed himself too many for a period of 40 days.

See the study- Clue 7 part 1 and Part 2 for the Blueprint for the Bride. HIS COMING FORTH TO GATHER THE BRIDE WILL BRING THE LATTER RAIN!

TIMING OF HIS COMING ESTABLISHED:

Three Scripture References to His Coming in the Spring!

1. Timing of his coming established :Month 1 Nissan-Joel 2:23
2. Timing of his coming established :March and April-Hosea 6:3
3. Timing of his coming established Feast of Weeks-Jer. 5:24

DAY HE SHALL COME: “HE SHALL COME TO US.....”HOSEA 6:3
WHEN SHALL HE COME TO US?

1. Hosea 6:2 *After two days will he revive us: in the third day he will raise us up, and we shall live in his sight*
2. **What day is the third day?** *Him God raised up the **third day**, and shewed him openly;* Acts 10:40 Jesus was the fruitfruit from the dead he was raised up on the “third day”The Bride should look at the “third day” as a blue print plan for her to be raised up/caught up/raptured on. Jesus was the Firstfruit from the dead; the scriptures refer to his bride as being a Firstfruit. Hosea 6:2 confirms that we will follow the three day footsteps or blue print set by Jesus. *After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.* Now that we have the third day established in Hosea 6:2 lets examine Hosea 6:3.
3. **THE THIRD DAY AS THE ESTABLISHED DAY:** HE SHALL COME UNTO US ON THE THIRD DAY AND WE SHALL LIVE IN HIS SITE, (Hosea 6:2)- THE “THIRD DAY” IS WHEN HE SHALL COME TO US.

4. **QUESTION:** How do we know what day “third day” Hosea is talking about?
- The day Jesus was raised the third day
 - The latter rain- “Third Day? Hosea 6: 3 continued He shall come to us in the “latter rain” which is in the Spring- March or April: Hosea 6:3 **Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth**

LETS BREAK DOWN THIS SCRIPTURE AND EXAMINE IT:

Hosea 6:3 **Then shall we know, if we follow=** (pursue, run after, chase, aim secure) **on to know the LORD: his going forth=** (Rising (sun), going forth of a command) **is prepared =**(firmly established) **as the morning=** (dawn); **and he shall come=** (to lead in, to carry in, to bring in, cause to come in, gather, cause to come, bring near,) **unto us as the rain=**(shower), **as the latter =**(latter rain, spring rain the March and April rains) and **former rain =**(instruct teach) **unto the earth**

THE LATTER RAIN IS THE MARCH AND APRIL RAIN- Strong's: H4456 latter rain, spring rain) the March and April rains which mature the crops of Palestine IT IS REFERED HIS COMING FORTH WILL BRING IT!!!!

THE EARLY RAIN IS WHEN HE TAUGHT US- Strong's: H3844 (early) rain (TWOT) teacher

TIMING ESTABLISHED! HIS COMING FORTH WILL BE IN THE SPRING- APRIL OR MARCH-

SUMMARY OF THE VERSE: If we pursue, run after and make it our aim to secure and know the lord, he will go forth with a command, like the rising of the sun, which is prepared and firmly established as the dawn of the morning; and He shall come, lead, cause to come and carry and bring us near as a shower. His bringing forth and coming will cause the spring rain in March and April; the former rain was to instruct and to teach unto the Earth. His coming forth will be in the spring.

His coming will be like the rain, it will water the Earth, the church, life will spring forth and grow the harvest, and the fruit will be sweet and beautiful and ready to pick at harvest time. (Make sure you read the conclusion at the bottom of the page)

- Recap- Again.....THE LATTER RAIN IS THE MARCH AND APRIL RAIN- Strong's: H4456 latter rain, spring rain) the March and April rains which mature the crops of Palestine
- THE EARLY RAIN IS WHEN HE TAUGHT US- Strong's: H3844 (early) rain (TWOT) teacher

2nd SUPPORTING SCRIPTURE: JOEL 2:23- THE LATTER RAIN WILL COME IN THE FIRST MONTH- NISSAN!
²³*Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the **former rain moderately**, and he will cause to come down for you the rain, the former rain, **and the latter rain in the first month.** Joel 2:23*

MONTH 1 (NISSAN) ESTABLISHED FOR HIS COMING (His Coming Hosea 6:2-3)

- **THE FORMER RAIN WAS GIVEN TO US MODDERATLY** ²³*Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. Joel 2:23*
- Jesus came to us with humility and meekness and his first coming was moderately compared to his coming forth with the latter rain
- The former was his first coming which taught and instructed
- His coming will bring forth a shower of rain in the spring that will not be moderate, but powerful.

- **THE FORMER AND THE LATTER RAIN WILL COME DOWN IN THE FIRST MONTH** (Month 1 is Nissan) Jesus is the former rain- Teaching, instructing, he the former rain IS WHEN JESUS CAME THE FIRST TIME TEACHING, will come again as the latter rain IS HIS coming forth is in the Month 1, Nissan.

3RD SUPPORTING SCRIPTURE: Jer. 5:24 **THE LATTER RAIN IS THE APPOINTED WEEKS OF THE HARVEST – THE FEAST OF WEEKS:** *24Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the **appointed weeks of the harvest.** Jer 5:24*

- **Weeks= shabwa is Feast of Weeks**
- **VERSE BROKEN DOWN:** *24Neither say they in their heart, Let us now fear the LORD our God, that giveth rain (showers), both the former (teach and instruct) and the latter (spring rain), in his season (time or and event): he reserveth (to watch, guard, keep, wait with purpose, observe, celebrate and protect) unto us the appointed (statute, ordinance, limit, enactment, prescribed,) weeks (Feast of Weeks- the counting of the Omer- Feast of Firstfruits to Pentecost 50 days) **of the harvest.** (Harvested to reap) Jer. 5:24*
- **Summary of Verse:** they do not say in their heart, let us now fear the LORD, our God has given us rain in both the former when he came to teach and the latter when he comes to gather and pour out in the spring, which is HIS season of a time, of an event that he reserves, we are to watch to wait with purpose, observe, celebrate and protect, unto us the appointed ordinance that is prescribed Feast of Weeks of the harvest that will be gathered, reaped.

SEASON CONFIRMED: Jer. 5:24 confirms Hosea 6:2-3 in which the season of his coming in the spring at an appointed time for the gathering during the Feast of Weeks. We are told to watch and wait with purpose and celebrate this time!

MARACH APRIL, MONTH 1, FEAST OF WEEKS CONFIRMED: Joel, Jeremiah and Hosea are all confirming scriptures to the coming of Christ in the Spring, Nisan (Month 1) and the Feast of Weeks.

THIS IS NOW THE 10TH CLUE CONFIRMING THE SEASON, MONTH AND FEAST!

CONCLUSION: The evidence is becoming in surmountable, his coming, his calling forth of the bride will be during the spring, March/April, in Month 1 (Nisan). The rapture or catching away of the bride will be on the “third day” which is the Feast of Firstfruits, the day after Passover, and the First day of the Counting of the Omer.

Hosea 6:2 confirms the “third day he will raise us up and we will live in his sight.” The latter rain is his coming forth to call His Bride up, his coming forth and calling up is also going to bring the rain. The bride of Christ will follow a similar path a blueprint set by Jesus.

The bride will live in his sight on the third day but will also show themselves too many, possibly for 40 days as Jesus did after his resurrection and ascension to the Father. (See the study on the Blueprint set for the Bride, Clue 7 part 2.)

The glorified Firstfruit bride will be ministering the gospel to family, friends, and others during this time, possibly 40 days as Jesus showed himself too many. The ministry of the bride would be similar to the steps of Jesus. The bride will appear to many, teach and tend the sheep as Jesus did during his 40 days prior to his ascension 7 days before Pentecost.

Jesus appeared to many with a glorified body; the same will be for the bride. Perhaps the bride will show up in a room, a cars an airplane, without opening a door, this would shake those up around her, those left behind, the remaining left behind church who was not repentant (See Rev 2-3).

The left behind will mourn and cry out that they were not the bride. The left behind will desire too seek after Him with all there heart. The unbelieving husband may believe when his wife and child came back to minister to him with a glorified body. The possibilities are endless! THIS FOLKS IS THE LATTER RAIN that will spring forth with his coming!

The latter rain could be this period of 40 days, or more. 40 is a number associated with a time of trial. This would be the chance for the unbeliever to believe and experience the outpouring like the Church of Acts did which was moderate compared to what will come with his coming forth in the latter rain and raising up the bride on the “third day”.

Jesus was caught up into the clouds 7 days prior to Pentecost. The Bride could and most likely, based on the blueprint set by Jesus as a Firstfruit, be caught back up to Heaven for the Marriage Supper of the Lamb on Pentecost day 50, the last day of the Feast of Weeks.

50 Means consummation and is the number liked to a wedding. The Jews celebrate Pentecost more like a wedding then any other Feast. The latter Rain would be that, the coming of Jesus, the Bride Firstfruits following in his footsteps. In Songs 1:8 the bride is working closely with the groom as he feeds his sheep.

TO GOD BE THE GLORY! BE THE BRIDE OF CHRIST!

Lora Shipley

STRONGS REFERENCES :**Reserveth:**) to keep, guard, observe, give heed**a)** (Qal)**1)** to keep, have charge of**2)** to keep, guard, keep watch and ward, protect, save life**a)** watch, watchman (participle)**3)** to watch for, wait for **4)** to watch, observe **5)** to keep, retain, treasure up (in memory) **6)** to keep (within bounds), restrain **7)** to observe, celebrate, keep (sabbath or covenant or commands), perform (vow)**8)** to keep, preserve, protect **WEEKS-** STRONGS- H76210 seven, period of seven (days or years), heptad, week**a)** period of seven days, a week **1)** Feast of Weeks **b)** heptad, seven (of years)) **HARVEST=** crop, what is harvested or reaped

“CLUE #11 - WHICH DAY? FIRSTFRUITS!”

Feast of Firstfruits is Clue #11

Which Hour? Midnight till Morning, 6 hours

Church Misquotes, “no man knows the day or hour”

1 Cor. 15:23 *But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.*

Summary at a glance: THE FIRST COMING WAS PROPHISED TO THE VERY DAY- JESUS says this - ⁴²Saying, If thou hadst known, even thou, at least in this thy day, Luke 19:42 In other words, hey guys, you couldn't discern the signs and wonders, the many clues to look for in prophecy concerning me, but you should at least know the day.... Daniel 9 gives the prophecy to the very day, why were you not counting the days until my coming? (Daniel 9 countdown at the bottom of page)

His return for the bride offers us clues to look for too: The “third day” he will raise us up and we shall live in his sight.” The “third day” is The First day of the Feast of Weeks- Firstfruits, this is the very day Jesus rose from the dead. The scriptures confirm that we “will follow after him every man in his own order”. 1 Cor.15:23.

We are to literally know the day, which is just that “the day” he comes for us. Not the week, month or year, but THE DAY! We are not to know the hour. Jesus in Mathew, Mark and Luke, gave us three time frames to look for him, a period of 6 hours, between midnight and morning, there is an actual blessing given to those who will be awake during the 2nd and 3rd watch of the night.

How much detail do we need? Here is the day, Feast of Firstfruits, now here is the 6 hour time frame, midnight to morning! The church has so grossly misquote the” no man knows the day and hours” so many times it has become almost church doctrine.

This is an inaccurate quote, and refers to the day and hour Heaven and Earth pass away, not the time of the rapture. It is the evil servants, the foolish virgin who will not be looking and not know the time of his return.

There are enough clues in the scripture, to his coming of the bride, the first one and the most obvious of all is in front of us, staring us right in the face; *Christ the firstfruits; afterward they that are Christ's at his coming.*

Christ is the FIRSTFRUITS AND AFTEWARD THEY ARE AT HIS COMING! He rose on the third day which was firstfruits and we too will be raised up on “the third day and live in his sight”. Jesus held them accountable for his first coming, Daniel 9, he will hold us accountable to knowing for the day of return. So much so that there is a crown given for those who look for his coming!

Key points we will have established in this study:

- ESTABLISHED: FIRSFRUIT IS THE THIRD DAY
- ESTABLISHED:THE THIRD DAY HE WILL RAISE US UP
- ESTABLISHED: FIRSTFRUITS WILL FOLLOW AFTER THE ORDER OF CHRIST
- ESTABLISHED: WE ARE TO KNOW THE DAY
- ESTABLISHED: WE ARE TO NOT KNOW THE HOUR
- ESTABLISHED: WE ARE TO WATCH IN A 6 HOUR TIME FRAME
- ESTABLISHED HIS FIRST COMING TO THE VERY DAY. DANIEL 9.
- ESTABLISHED: CHURCH HAS MISQUOTED NO MAN KNOWS THE DAY OR HOUR
- ESTABLISHED 10 OTHER CLUES THAT POINT TO FIRSTFRUITS AS BEING THE DAY.(see top of page to link for other studies)

FEAST OF FIRSTFRUITS IS THE DAY, WE WILL NOT KNOW THE HOUR

Have things ever been so obvious to you that it is right in front of you and yet you are still blind to it? I believe this is the case concerning the church about the day of the catching away, the rapture of the bride. The day is so obvious it is staring at us right in the face, he has given us so many clues, and being the sheep we just get all skittish about looking for a particular day. In this study we will look at the text and discover how literal it actually is.

The church and the body have told us this, “*well no one knows the day or the hour*”. They have misquoted this scripture so many times that it has become church doctrine. But, we are to know the day, not the hour, we are stay awake in that day, and not fall asleep in that hour.

The hour spoken of by Christ is a literally 6 hour time frame. We have studied now 10 clues to why the rapture/catching away of the Bride will happen between Firstfruits and Pentecost. A Period of 50 Days.

The last study Clue #10 we learned that he will come to us in the Month 1, during the Feast of Weeks, March and April. Hosea From this clue we can pin point a day, the very day. He tells us with this marvelous clue in Hosea 6:2-3 ***2After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. 3Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.***

Feast of Firstfruit is the day! This day rings more true and clear then any other day mentioned in the word. *in the third day he will raise us up, and we shall live in his sight. Hos. 6:2*

1. **ESTABLISHED: Feast of Firstfruits is the day Jesus rose –Acts 20:10** Him God raised up the **third day**, and shewed him openly;
2. **ESTABLISHED: Feast of Firstfruits is the “third day”-** Hosea 6:2 ***2After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.***

3. **ESTABLISHED: Jesus is the Firstfruits from the dead-** 1 Cor 15:20 **But now is Christ risen from the dead, [and] become the firstfruits of them that slept.**
4. **ESTABLISHED: We are to be firstfruits too and will follow him everyone in there own order-** 1 Cor. 15:23 **But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.**
5. **ESTABLISHED FIRST FRUIT WILL GO BEFOR THE ALTER OF GOD: The first of the firstfruits shall be brought into the house of the Lord thy God-** Ex 23:19 **The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God.**
6. **ESTABLISHED FIRSTFRUIT WILL NOT GO THROUGH TRIBULATION IN REVELATIONS 3 :10The firstfruit will not have to go through the tribulation-** Rev. 3 ¹⁰**Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. The Firstfruits shall be offered unto the Lord and shall not be burnt on the alter -Lev 2:12As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.**
7. **ESTABLISHED FIRSTFRUIT IS THE DESIRED FRUIT BY MAN IN THE TRIBULATION:** During the tribulation man's soul will have longed to be a firstfruit: **Micah 7:1** **Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.**

A GROSS MISUNDERSTANDING BY THE CHURCH TO THE " DAY AND THE HOUR"

³⁵**Heaven and earth shall pass away, but my words shall not pass away. ³⁶But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.** Mathew 24: 35-36

The church has misquoted this scripture" no man knows the day or the hour" so many times that they do not really know what it means, and **has not read the other scripture in context.**

The day and the hour that no man knoweth- is when heaven and Earth pass away. Mathew 24:35-36 ³⁵Heaven and earth shall pass away, but my words shall not pass away. ³⁶But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

- NO MAN KNOWETH WHEN HEAVEN AND EARTH PASS AWAY: ³¹Heaven and earth shall pass away: but my words shall not pass away. ³²But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

The evil servant will not know the day and the hour

- Mathew 24:⁴⁸But and if that evil servant shall say in his heart, My lord delayeth his coming; ⁴⁹And shall begin to smite his fellow servants, and to eat and drink with the drunken; ⁵⁰The lord of that servant **shall come in a day when he looketh not for him, and in an hour that he is not aware of,** ⁵¹And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

. Luke 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. ⁴⁰Be ye therefore ready also: for the Son of man cometh at an hour (literal time period in a day) when ye think not.

Look for the key words- WHAT HOUR??-WHAT WATCH??

⁴²Watch therefore: for ye know not what hour your Lord doth come. ⁴³But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

⁴⁴Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

⁴⁵Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

⁴⁶Blessed is that servant, whom his lord when he cometh shall find so doing. ⁴⁷Verily I say unto you, that he shall make him ruler over all his goods

- We will not know the hour
- We should know what watch- The second or third watch? A clue? Perhaps
- He will come in an hour we think not, 3 am, 4 am? 5 am?
- WHAT IS DEFINED AS AN HOUR A WATCH?

The STONGS CONCORDANCE HEBREW/GREEK OF WATCH AND HOUR

STRONGS HOUR-G5610 1) a certain definite time or season fixed by natural law and returning with the revolving year

- a) of the seasons of the year, spring, summer, autumn, winter
- 2) the daytime (bounded by the rising and setting of the sun), a day
- 3) a twelfth part of the day-time, an hour, (the twelve hours of the day are reckoned from the rising to the setting of the sun)
- 4) any definite time, point of time, moment

STRONGS-WATCH-G5442

d) of the time (of night) during which guard was kept, a watch i.e. a period of time during which part of the guard was on duty, and at the end of which others relieved them. As the earlier Greeks divided the night commonly into three parts, so, previous to the exile, the Israelites also had three watches in a night; subsequently, however, after they became subject to the Romans, they adopted the Roman custom of dividing the night into four watches

WHAT WATCH and WHAT HOUR? PIN POINT ACCURACY- The scriptures is not just talking about what year, what season or even what month, but what day! We just do not know the hour or but we know it is in the early hour watch midnight to morning. DO YOU NEED MORE SCRIPTURE TO BACK THIS UP?

Mark 13:³⁵*Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:*

THE TIME GIVEN IS A PERIOD OF 6 HOURS Midnight, cockcrowing or morning? This is know man knows the hour, or what time of the watch, a period of 6 hours. In Mathew, Mark and Luke all scriptures refer to the hour, but the text refers to the evil servant not knowing the day or the hour **“shall come in a day when he looketh not for him,”** **Is there a day we are to look for him? Do we have more scriptures to witness to the day or to the hour?**

More scriptural references: Luke 12:37-40:³⁷Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

³⁸And if he shall come in the **second watch, or come in the third watch, and find them so,** blessed are those servants. ³⁹And this know, that if the goodman of the house had known **what hour the thief would come,** he would have watched, and not have suffered his house to be broken through.

⁴⁰Be ye therefore ready also: for the Son of man **cometh at an hour when ye think not.** **Not a day but a pin point hour- between midnight-morning or the WATCH-was known as 3 different watches in the night.**

LUKE 12 ANOTHER CONFIRMING WITNESS: ⁴⁶The lord of that servant **will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.**

- **He is warning the Goodman of the house if HE DOES NOT WATCH... ..He will come in a day and an hour the servant is not looking for him. THE DAY AND THE HOUR ARE SPECIFIC... NOT THE YEAR OR THE SEASON, OR MONTH BUT DAY AND HOUR- SPECIFIC!**

THE DAY AND THE HOUR: Are we to look for “the day” and in “that day” be watchful of the hour? We are not to sleep in “that day” during the hour of the watch or the day of when between midnight and morning. (Mk 13:35) Is there more supporting scripture on this? Yes! There is a blessing if he finds them watching at a certain time.

JESUS gets VERY SPECIFIC about not just a day but a certain time frame in the day. The second or third watch Luke 12:³⁸And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

A blessing is given if the servants are watching in the second and third watch. I am reminded of the disciples who slept through many important events, the mount of Transfiguration, in the Garden of Gethsemane. Let us not sleep in that important hour of his coming! Let us watch in the midnight, when the cock crows, and in the morning!

ARE TO KNOW “THE DAY” OF HIS COMING? YES!- Luke 12:38 THE BEST SUPPORTING SCRIPTURE WE **HAVE** FOR US is TOO KNOW THE DAY OF HIS COMING, NOT THE **HOUR OR THE WATCH..... BUT THE DAY....** (We have a clue for those who are blessed for watching in the 2nd and 3rd watch of the morning.)

HISTORY SUPPORTS “THE DAY” THAT SUPPORTS “A DAY ”

- JESUS RODE INTO JERUSALEM ON A DONKEY, WE CALL IT PALM SUNDAY, THIS WAS HIS DAY HIS HOUR OF HIS PRESENTATION AS LORD, IT WAS PROPHESED IN DANIEL 9
- Many worshiped him as king on that day. This was his day and hour.
- It was expected of the Jews to have known this day and hour of his presentation.
- Because they were not ready he held them accountable
- Will we be looking for him on the day and hour he presents himself to the bride?
- **WHAT DID WE LEARN FROM HIS FIRST COMING** Luke 19:40:41 He wept over them and held them accountable for knowing the day of his visitation- (This was what we call Palm Sunday) it was prophesied to the very day in Daniel 9- see the math at the bottom of the page. A time line was established and expected!

Luke 19:44 ³⁸Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. ³⁹And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

⁴⁰And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out (this was an appointed day Dan 9!). ⁴¹And when he was come near, he beheld the city, and wept over it,

⁴²Saying, If thou hadst known, even thou, at least in this thy day, (he is saying you did not recognize the prophecies concerning me, but you did not even count the days) the things which belong unto thy peace! but now they are hid from thine eyes. (because you did not know they are hid from you)

⁴³For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, ⁴⁴And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

JESUS HELD THEM ACCOUNTABLE FOR KNOWING AT LEAST THE DAY!!!!

THE SCRIPTURES GIVE US MANY EVIDENCES TO THE DAY WE SHOULD KNOW, AND THE HOUR WE SHOULD WATCH AND BE AWAKE FOR. THIS IS A LITERAL DAY AND WATCH, MIDNIGHT TO MORNING. THE EVIDENCE TO BACK THIS UP IS LUKE 19:40-41 THEY DID NOT KNOW THE DAY, HE HELD THEM ACCOUNTABLE.

The church and most Christians have repeated the no man knows the day and hour so much that they believe it and do not search the scriptures for truth themselves, they will be held accountable for their slackness.

Israel became a nation in 1948, we are approaching the final 7 years to complete a 70 year generation. (see Clue #5 David)

THIS SPRING, the Feast of Firstfruits, the first day of the Feast of Weeks, is THE THIRD DAY. This is a day that the bride should be awake, and looking up, midnight to morning. Be the Bride, do not sleep. It may be this spring, the time is close, very close!

BELOW, MAKE SURE YOU CHECK OUT THE MATH ON DANIEL 9

Sources and notes:

Math on Daniel: <http://www.alphanewsdaily.com/mathprophecy1.html>

MATHEMATICAL PROPHECY

<http://www.alphanewsdaily.com/mathprophecy1.html>

10th of Nisan ... "Palm Sunday" ... 32 A.D.

The Prophecy ... (Daniel 9:24-25)

"He (*Messiah* ... the King)

will be revealed

7 weeks + 62 weeks (= 69 weeks of years)

AFTER the commandment to rebuild Jerusalem

and its walls,

THEN He (*Messiah*) will be CUT-OFF (*executed!*)

but *NOT* for Himself." (He *willingly* died on the Cross for Israel ... *and* for the whole world.)

(Daniel 9:24-25)

This is a *mathematical* prophecy . . .

- A week of years (*shabua* or *shabu'im*) = 7 years
- "Cut-off" . . . the actual Hebrew word used was *karath*, literally means "*executed!*"
- The "70th Week" (the *last* 7 years) of this prophecy is yet future - See *the 'Apocalypse.'*

God gave the Jews the most sophisticated calendar on Earth. It is both a Lunar *and* a Solar calendar. The Jewish calendar uses a 360 day lunar (and prophetic) year and then adds a 'Leap Month' on specific years to accurately coincide with the Solar cycle we use on our 'Julian' calendar ...

The Bible uses 360 day years for prophecies and expects us to add the appropriate 'leap months' on schedule. So, the easiest way to unravel this prophecy is to *first* convert this prophecy into *days* ...

1. Add 7 + 62 *weeks of years* = 69 *weeks of years* in this prophecy
2. Multiply 69 (weeks) x 7 (to get the total number of *years* in this prophecy) = 483 years
3. Multiply 483 *years* x 360 (to get the total number of *days* in this prophecy) = 173,880 *days*

So, the prophet Daniel, *who lived 500 years before Jesus-Yeshua* wrote that from the day of the commandment to rebuild Jerusalem *and its walls*, until the coming Messiah *would be 173,880 days!*

(Note: This prophecy was *also* translated from Hebrew into Greek in the Septuagint almost 300 years *before* Jesus-Yeshua made His prophetic entry into Jerusalem, riding on a donkey.)

To convert the 173,880 days found in this prophecy into our 365.25 day *solar years* (the .25 adjusts for *leap years*) . . .

$$173,880 \text{ days} \div 365.25 \text{ (days in a year)} = \underline{476} \text{ years (our solar 'Julian' calendar)}$$

So, the prophet Daniel told us it would be 476 years from the 'commandment to rebuild Jerusalem and its walls' to the time the Messiah of Israel would first be revealed to the nation and to the world ...

The Commandment ...

This prophecy of the coming Messiah is both remarkable and *extremely precise*. There were other orders to rebuild the *Temple*, but, there was only *one* commandment to restore Jerusalem *and its wall*. On March 14th, 445 BC, as confirmed by modern archaeology, King Artaxerxes I of Persia issued the commandment to rebuild Jerusalem and *specifically included its wall* (see Nehemiah 2:2-9 ... the book of Nehemiah records this account of rebuilding the *city and its wall*.)

Prophecy fulfilled ...

Now take the 476 years in this prophecy and simply *start counting* from March 14, 445 B.C. (when the command to rebuild the city Jerusalem *and its wall* was given) and you end on *the exact year* (even the *very day*) Jesus-Yeshua rode 'triumphantly' into Jerusalem (Palm Sunday), being praised as King and Messiah by thousands upon thousands of the Jewish people who had gathered from all over for the Passover Holidays. Honored, yet lowly, *riding on a donkey* - *exactly* as another prophet, the prophet Zechariah, said He would ...

"Rejoice greatly, O daughter of Zion (Israel)!
Behold, your King (Messiah) is coming to you;
He is just and having salvation,
yet He is lowly and riding on a donkey."
(Zechariah 9:9 ... written around 500 B.C.)

Thus, on the 10th day of Nisan ('Palm Sunday') 32 AD ... 476 years after the command was given to rebuild the city *and its wall* ... Jesus-Yeshua made His famous triumphal entry into Jerusalem, riding on a donkey. It was the *only day* that He *ever* allowed Himself to be honored as Messiah or King (Mark 11:1-12) as the people of Israel cried out and sang "Hosanna to the Son of David (this is a Psalm of the Messiah), blessed is He who comes in the name of the LORD!" from Psalm 118 ... (and all this took place just a few days before He was 'executed' *exactly as Daniel's prophecy said He would!*)

A remarkable prophecy . . . simply count the years!

March 14, 445 B.C.	Order is issued to rebuild the wall
to <u>April 6, 32 A.D.</u>	10th of Nisan, 'Palm Sunday' - Jesus welcomed as <i>King and Messiah</i>
= 477 years	
- <u>1 year</u>	Subtract one for no "0" A.D. or B.C.
= 476 years	Exactly!

“CLUE #12 - RAPTURE TIME FRAME FIRSTFRUITS MEANS: “A PROMISE OF MORE TO COME”

THE DAY THE SICKLE IS TAKEN TO THE SHAFT- Nissan 16/17

CLUE 12 IS THIS, A PROMISE OF MORE TO COME...for the harvest, THE HARVEST OF THE FIRSTFRUITS!

Summary: The firstfruits harvest means a promise of more to come for the coming harvest, the firstfruits are dedicated and set aside for God. **The barley first fruit was cut at the shaft by the sickle on the first day of the Feast of Firstfruits and lifted up and waved before God!**

The picture and principal example of this process is by far the most accurate we have for a type of rapture, the sickle cutting the sheaf and the priest lifting it up and waving before the lord. A pattern was set and established by Jesus the firstfruit rising from the dead on this day, the Feast of Firstfruits, followed by the Old Testament saints who slept.

CLUE #12 is this, that there is a promise of more to come on this very day, which the New Testament saints should be caught up on this day based on the meaning of this feast day, the “third day”, and the pattern set by Jesus and the Old Testament saints.

That being said, the Feast of Firstfruits falls on the 16/17 of Nissan, the 17th of Nissan has many other significant occurrences on this day. We will look at these days and see how more of the puzzle pieces fit together and examine the text and the patterns set and established concerning the catching away/rapture.

In the natural there is the barley harvest, the scriptures use the harvest and liken it to the harvesting of people for his kingdom. The firstfruits already belong to him, the firstfruits were set aside and dedicated to HIM.

NOTE: THE SICKLE WAS TAKEN TO THE SHAFT AND WAS LIFTED UP AND WAVED BEFORE THE LORD ON THE FIRST DAY OF FIRSTFRUITS. As we know people can also be firstfruits, the promise of more to come for the harvesting of the firstfruit saints. We know that the first harvest of old testament saints happened on firstfruits;

Mat 27:52 — And the graves were opened; and many bodies of the saints which slept arose. This gives us the model or the promise of more to come with the harvest of future firstfruit saints,

¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

THE FEAST OF FIRSTFRUITS, The literal meaning of firstfruit: A promise of more to come: "Firstfruits" refers to the first portion of the harvest which is given to God. Most notably the firstfruits are:

- The promise of the fruits to come in time;
- A pledge or hope of the greater harvest to follow;
- The firstfruit specially dedicated to God

Note that the Feast of Firstfruits was instituted when the nation of Israel was still wandering, without land or crops. It was observed in faith that God would lead the people to the land He had promised.

The promise of the harvest to come. He we have a picture of the promise of the firstfruit catching away and him taking us into heaven our promise land with him!

Month 1 (Nissan) 16/17 a pattern set and established

(Some scholars say the 16th and others say 17th)

COULD IT BE THIS EASTER SUNDAY? Nissan 17

This Easter Sunday happens to fall on Nissan 17, on the Feast of Firstfruits. Let see if the pattern fits for the catching away of the bride

WHEN WILL HE RETURN?

THE ANSWER IS IN THE PATTERN SET: What day, what Feast

1. Christ arose..... On Nissan 16/17 Feast of Firstfruits (again there is debate over which day, I do not wish to point to a certain day in this study)
2. The Saints that Slept arose..... On Nissan 16/ 17, Feast of Firstfruits
3. The dead in Christ will rise first.....
4. Those who are alive and remain will meet them in the air...? Nissan 16/17
5. Firstfruits will meet him in the air..... ? Feast of Firstfruits Nissan 16/17

LOOK FOR CLUE WORDS: FIRSTFRUIT, HE ROSE ON FIRSTFRUIT, THOSE THAT SLEPT ROSE ON FIRSTFRUIT. The Feast of Firstfruit is a clue which falls on Nissan 17!

But now is Christ risen from the dead, [and] become the firstfruits of them that slept. 1 Cor 15:20

HEBREW WORD MOED= DIVINE APPOINTMENTS

Feast of Firstfruit is a divine appointment, set, repeated and established. Moed, Set Time, Festival: Moed, "festival time," Strong's #4150, means "set festival time, divine appointment, a fixed, set time or season, festival, an assembly convened for a definite purpose, appointed time or place of solemn assembly, set or solemn feast."

A pattern was set with the Feast of Firstfruit which is a divine appointment, for the raising and the catching away. Jesus rose from the dead, he raised up saints that slept, and then was caught up to the father before he appeared too the disciples and then to many. Jesus was the Firstfruit from the grave and those that slept, he will come again and bring those with him, and raise up the dead first and then catch up those that are the bride which are alive and remain.

NISSAN 17, A PROMISE OF MORE TO COME, THE Moed, divine appointed time has become a pattern which has been set, and duplicated and will again at his coming.

FIRSTFRUITS IS A DIVINE APPOINTMENT SET FOR THE DAY OF NISSAN 17 – THE HISTORICAL EVIDENCE FOR NISSAN 17

NISSAN 17

1. Nissan 17, Noah's Ark safely rested on Mt. Ararat (Gen 8:4)
2. Nissan 17, Hebrews entered Egypt (Exodus 12:40-41) 430 years before deliverance.
3. Nissan 17, Moses led the Israelites through the Parting of the Red Sea (Exodus 3:18, 5:3)
4. Nissan 17, Israel entered and ate the first fruit of the Promised Land (Joshua 5:10-12)
5. Nissan 17, Cleansing of the Temple by Hezekiah (800 years after entering the Promised Land. (2 Chronicles 29:1-28)
6. Nissan 17, Queen Esther saved the Jews from Elimination (Esther 3:12, 5:1) Hammon
7. Nissan 17, The Resurrection of Messiah

IN THE NATURAL AND THE PHYSICAL WE NEED TO LOOK FOR THE PATTERNS ESTABLISHED BY GOD IN HIS WORD. WHAT ARE THE PATTERN ALREADY ESTABLISHED?

Simply put, God needed to keep it simple, he set divine appointments as shadows of things to come (moeds); he sets and establishes patterns in these divine appointments, Feast days.

With Pentecost, God came down and Moses went up; the law was given to Moses on Mt. Sinai. On Pentecost in Acts, the Holy Spirit came down and the disciples went up into the upper-room; the Holy Spirit was given.

Passover the lamb's blood protected the Israelites from the angle of death passed over and preserved them. On Passover Jesus became our Passover Lamb, HE was the sacrificial lamb, on the third day he arose. Three days from the Passover of the death angel in Egypt, the Israelites passed and left the bondage of Egypt and passed through the Red Sea, which was day three –Firstfruits.

The journey to the promise land should have been an 11 day journey. According to Deuteronomy 1:2, Israel *should* have journeyed to the border of the Promised Land from Mt. Sinai in 11 days—but because of unbelief did not.

The passing through the Red Sea on the third day, is what God appointed as Firstfruits; this is the day that Jesus conquered death and passed over from death to life.

Firstfruits was the day the dead rose, Firstfruits should and most likely will be the day the dead in Christ will rise first and those who are alive and remain will meet them in the air in the clouds. Do you see the pattern? We can be sheep sometimes, how can we miss this picture???

THE PATTERN IS SET, WE THAT ARE ALIVE AND REMAIN WILL HAVE DEATH PASSOVER US! WE WILL NOT TASTE DEATH! ²After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. ³Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. (latter rain is March April Month 1, Nissan)

I do not know if his return is this year or the next year, the signs are all there, it should be. (see Clue #5) but we can look at Firstfruits, Nissan 17 as a pattern, a moed = divine appointment, it has been established by Jesus the firstfruits from the dead, and everyman in his own order after him. There is no better day then Nissan 17, no better pattern presented or set for us the divine appointment of Feast of Firstfruits.

LET THE SCRIPTURE BE OUR WITNESS TO THE PATTERN FOR THE CATCHING AWAY ON THE FEAST OF FIRSTFRUITS- THE THIRD DAY

NISSAN 17 GRAVES WERE OPEN, SAINTS AROSE ON FIRSTFRUITS

1. Mat 27:52 — And the graves were opened; and many bodies of the saints which slept arose,

NISSAN 17 CHRIST AROSE FROM THE DEAD ON FIRSTFRUITS

But now is Christ risen from the dead, [and] become the firstfruits of them that slept. 1 Cor 15:20

NISSAN 17 FUTURE PATTERN REPEATED? IT IS THE BEST FIT

1 Thessalonians 4 ¹⁴For if we believe that Jesus died and rose again, **even so them also which sleep in Jesus will God bring with him.**

JESUS THE FIRSTFRUITS FROM THE DEAD WILL RAISE THE DEAD IN CHRIST FIRST

¹⁵For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. ¹⁶For the Lord

himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: **and the dead in Christ shall rise first:**

THE FIRSTFRUIT BRIDE WILL BE CAUGHT UP TOGETHER WITH THEM ¹⁷**Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.**

PAUL EXPECTS THEY SHOULD KNOW AND EXPECT WHAT DAY IT SHOULD BE, THEY BEING THE CHURCH, THE BRIDE... .Is it because it is so obvious to the church back then? Yes! They were familiar with the feast and the early church fathers kept the feast for up to 300 AD.

MOST CHRISTIANS DO NOT KNOW OR UNDERSTAND THE PATTERNS AND PROPHETIC SIGNIFICANCE WITH THE FEAST DAYS. Look at the text carefully....

I DON'T NEED TO TELL YOU WHAT TIME AND WHAT SEASON, BECAUSE YOU KNOW THE SEASON, THE TIME:¹ **Thes. 5: ¹But of the times and the seasons, brethren, ye have no need that I write unto you.** (these seasons are divine appointments, moeds the people of that time had some knowledge of these feast days)

SCRIPTURES: 1 THES 5: 2-5

TO THOSE WHO ARE NOT WATCHING: ²**For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.** A thief to who?

ANSWER: THOSE WHO ARE NOT WATCHING SHALL NOT ESCAPE ³**For when they shall say, Peace and safety; then sudden destruction cometh upon them-(Those not watching, not you) as travail upon a woman with child; and they shall not escape.** (they shall not escaper..... but not you!)

IF YOU WATCH THIS DAY WILL NOT OVERTAKE YOU ⁴**But ye, brethren, are not in darkness, that that day should overtake you as a thief.** (Because you know what day Jesus rose from the dead, firstfruits.)

BECAUSE YOU ARE CHILDREN OF THE LIGHT YOU WILL WATCH AND KNOW ⁵**Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.** LIGHT: 1) a torch, light2) a lamp, the flame of which is fed with oil

CHILDREN OF THE LIGHT- WHO WERE NOT OVERTAKEN? The five wise had the oil the light- the five foolish had no oil no light and are compared to those who are overtaken, and he says to them I know you not.

THOSE WHO HAD NO LIGHT:THE FIVE WISE AND THE FIVE FOOLISH

Matthew 25 ¹Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. ²And five of them were wise, and

five were foolish. ³They that were foolish took their lamps, and took no oil with them:
⁴But the wise took oil in their vessels with their lamps.

⁵While the bridegroom tarried, they all slumbered and slept. ⁶And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. ⁷Then all those virgins arose, and trimmed their lamps. ⁸And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

⁹But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. ¹⁰And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

¹¹Afterward came also the other virgins, saying, Lord, Lord, open to us. ¹²But he answered and said, Verily I say unto you, I know you not.

¹³Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

((WATCH DO NOT BECOME THE FOOLISH VIRGIN)) Have the light, the oil, THE OIL AND THE LIGHT VIRGINS ARE PREPARED AT ALL TIMES FOR HIS COMING.

RECEIVE, HEAR, HOLDFAST, REPENT, WATCH OR YOU WILL NOT KNOW WHAT HOUR I WILL COME.

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou **shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** Rev 3:3

THE SICKLE IS TAKEN TO THE BARLEY ON THE FIRST DAY OF FIRSTFRUITS! THE PROMISE OF MORE TO COME OF THOSE WHO SLEEP, AND TO THOSE FIRSTFRUITS WHO ARE ALIVE AND REMAIN, THE PATTERN HAS BEEN ESTABLISHED AND SET!

Oh that you may be the bride of Christ!

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“CLUE #13 - FIRSTFRUITS-THE LOAVES OF BARLEY WHAT CAN ONE LOAF OF BARLEY DO?!! FEED THE MULTITUDE and OVERTHROW AN ARMY”

Clue # 13 is this: The first fruit bride is the loaf of barley, the Loaf of Barley will feed the multitude, bring in the harvest, and overthrow armies! The loaf of barley is lifted up and waved before the alter of God, on the Feast of Firstfruits; this is the “third day”, the day of the catching away/rapture!

SUMMARY AT A GLANCE: The roll of the firstfruits- bride, the loaf of barley can be found in the feeding of the multitude. The barley loaves gives us another clue, the harvest will spring forth and become ripe after the rain that arrives with his coming in Month 1, Nissan.

In Songs 1:7-8 the bride feeds and tends the sheep/goats (believers and unbelievers) along the side of the shepherd and in the feeding of the multitude, the loaf of barley is multiplied in the hands of the savior. There are 5 loaves of barley, those five loaves feed 5000 men plus there families. In essence, one loaf of barley could feed 1000 men or 1000 families.

This study also looks at Gideon his army, which are all types of firstfruits, just 1 loaf of barley in a dream showed Gideon that they could overcome the enemy without lifting a spear or sword; we can safely say that the loaf of barley has a roll in warfare too.

The measure of barley is multiplied from a 2 to 1 measure over wheat in the Old Testament, and in Revelations we examine a measure 3 to 1 over wheat, the price paid for both is the same (Jesus paid the same price for all mankind) but the measure for the barley is multiplied to a measure of 3, which means divine perfection. THE LOAF OF BARLEY is the Bride; the Loaf of Barley is a power house! You will want to be the bride, the loaf of barley!

JESUS BROKE BREAD AND MULTIPLIED 5 LOAVES OF BARLEY BREAD:

In the scriptures that the price paid for wheat and barley is the same. Just like the price paid by Jesus our kinsmen redeemer for all mankind is the same for all. However there is a greater measure given for the barley and the barley is a multiplied measure.

Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. 2 kings 7:1

It may look like the wheat would be more expensive when one first looks at this estimation; the wheat appears to have a greater value over the barley however; there is a greater measure given to the barley for the same price paid for the wheat.

In the Old Testament 2 Kings 7:13 there is a double portion, in the book of Revelations 6:6 it is a triple portion given for the barley.

And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine. Rev 6:6

The barley- firstfruit now has a triple portion and a multiplication that has taken place. This multiplication is supported in scripture with Jesus breaking the loaves of barley and feeding the 5000 men (families). The Loaf of Barley appears to be multiplied with yet another measure during the time of tribulation, Rev 6:6.

JESUS A TYPE OF LOAF OF BARLEY THE BRIDE IS A TYPE OF LOAF OF BARLEY

RECAP FROM PREVIOUS STUDIES: JESUS is risen from the dead on Feast of Firstfruits, The Feast of Firstfruits is associated with Barley: Feast of Firstfruits is “on the morrow OF (NOT “after”) the Sabbath” at Passover (Lev 23:10-14). On the day of Feast of Firstfruits, Jesus rose from the grave ascended to heaven, the ascension of Jesus is symbolized by the waving of the sheaf offering, it is the lifting up the loaf of barley and waving unto the Lord.

The Firstfruits bride will follow the pattern set by Jesus, and become a wave offering a type of Loaf of Barley that is lifted up and waved before the alter of God. The bride will follow the blueprint steps that Jesus took, Hosea 6:2 *after two days he will revive us and on the third day he will raise us up and we shall live in his sight.*

The “third day” is the day Firstfruits; this is the very day Jesus rose from the dead. The scriptures confirm that we *“will follow after him every man in his own order”*. 1 Cor.15:23.

From clue 10 study we learned that He, Jesus, will come to us in the latter rain, which means March April, He will come to us in Month 1 which is Nissan, *“and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.” Joel 2:23* His arrival month is given to us! (see clues 7-11 for more details)

JESUS’ LAST PUBLIC MIRACLE BEFORE PASSOVER- THE FEEDING OF THE 5000

Jesus Feeds the Multitude with 5 Loaves of Barley The number 5 means Grace-

John 6:9 Jesus fed the multitude with “five barley loaves and two small fishes.”¹⁰ *And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.*

“And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.”

¹²When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. ¹³Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

THE FIRST BRIDE IS THE BARLEY LOAF and is an over-comer, they will be lifted up the by their High Priest Jesus, as a wave offering unto God. Before they can become a Barley Loaf the barley must be sifted many times, pounded and then baked (trials). The Firstfruits bride goes through many stages of sifting 13 of them!

It is in the brokenness of all that they are, and a dying to self, and their dreams, hopes, ambitions, wants and desires, and placing the barley dough in the hands of their high priest the master maker and baker.

Their death will bring forth life; Christ was the firstfruits from the dead. The loaf of barley then will be dedicated, lifted up and broken the hands of Jesus, to help feed the multitude. The Firstfruits bride will be apart of the end-time harvest, and become a type of Loaf of barley that will reach and feed and tend to 1000's to the multitude!

GIDEON AND THE ONE LOAF OF BARLEY THAT DESTROYED AN ARMY:

We see that Gideon and his army represent a type of Firstfruits which are the, overcomers who will inherit the promise of God at the end of this present age. The manner in which Gideon's army defeated the enemy tells how the overcomers, the Firstfruits Bride will receive the promise of the "resurrection on the third day". Hosea 6:2

God Commissioned Gideon and delivered Israel "The Dream of the Cake of Barley"-Israel had been forced to pay tribute to the Midianites for 7 years. When Israel finally repented cried out to God for deliverance, God commissioned Gideon as a judge, or deliverer, to save Israel. (Judges 6:8-10).

GOD TELLS GIDDON TO NARROW THE SIZE OF THE ARMY-THE SELECTING OF THE

FIRSTFRUITS

³Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

⁴And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: ⁵So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lapped of the water with his tongue, as a dog lapped, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

⁶And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

BY THESE 300 MEN WILL I SAVE YOU⁶And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.⁷And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place. (Three is the number of Divine perfection, more details below)

God told him to spy out the enemy camp –¹²And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

Gideon saw the deliverance from the Philistines by a dream of loaf of barley that destroyed the enemies' tents. And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled

into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along. Judges 7:13

GIDEON UNDERSTOOD THE BARLEY LOAF! God narrowed down the size of His army to deliver Israel; it is the barley loaf the Firstfruits that will overturn the enemy's tent. ¹⁵And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

- **A TRUMPET, A TORCH AND EARTHEN VESSEL** Each of the men in Gideon's army was given a trumpet and a torch inside an earthen jar, or pitcher. With little oxygen in the jar, the torches could only glow. At the signal, they blew their trumpets and broke the jars, holding up the torches in the air, causing them to burst into flames. ¹⁶And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.
- **THE TRUMPET:** The trumpet that was blown could very well signify the resurrection of the dead at his first coming and at the catching away/rapture of the bride. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 1 Cor. 15:52
- **THE TORCHES:** The firstfruits Gideon and his army had torches within the pitchers signify the presence of the Holy Spirit, our bodies which are the earthen vessels. This picture is also a picture of the firstfruit bride that will be changed, just as Jesus was transfigured- And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Mat. 17: 2
- **At the appointed time, after blowing the trumpet** the bodies in the grave and those who are alive and remain will be broken, and the glory of God will burst into view, even as Jesus was transfigured before His disciples. When Paul was expounding upon the transfiguration of Moses (2 Cor. 3 & 4), and is also like Gideon and his army.

2 Cor 4:6, 7: For God, who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

THE LOAF OF BARLEY IS NOT ONLY MEANT TO FEED AND TEND THE SHEEP BUT TO DO BATTLE WITH THE ENEMY! With Gideon it is the 1 loaf of Barley in the dream that smites the enemy's tent and gives them victory. Gideon as well as his hand selected army are all firstfruits.

THE MULTIPLIED MEASURE GIVEN TO THE BARLEY OVER WHEAT:

In Revelations the barley will be given a multiplied measure of three.

What does the three mean?

God's attributes are *three*: omniscience, omnipresence, and omnipotence. Three denotes divine perfection; the first occurrence of the number 3 is in Genesis 1:13. "**The third day**" was the day on which the earth was caused to rise up out of the water, symbolical of that resurrection life which we have in Christ, and in which alone we can worship, or serve, or do any "good works."

On the third day- Firstfruits, the bride along with the dead in Christ will be raised up, and will live in his sight and will have a type of 3 measures given, divine perfection.

The loaf of barley will have divine perfection, and it will begin on the third day, which is the Feast of Firstfruits!

- **The value of man is set at 50 shekels of silver for a man:** The number fifty is the number of [jubilee](#) or deliverance consummation. It is the issue of 7×7 (7^2), and points to deliverance and rest following on as the result of the perfect consummation of time. **And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. Lev 27:3**
- **And for a women that has been taken advantage of by a man 50 Shekels:** **Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days. Deu 22:29**
- **THE ESTIMATION OF A SEED OF BARLEY FOR A FIELD:** **And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver. Lev 27:16**
- **The seed for the barley field is the same as the price paid for a man or women.** The cost is the same (esus paid the same price for all) but the barley has in 2 kings 7:1 a double portion given, and in Revelations 6:6 it has a triple portion given
- **1 measure of flour and 2 Measures of barley for the same price, a shekel.** **And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD. d Testament 2Ki 7:16** Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. 2 kings 7:1
- **3 measures of Barley in Revelations:** **And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine. Rev 6:6**

The role of the Barley Loaf in the hands of Jesus is multiplied 1 loaf for 1000 men or families. Just 1 barley loaf or a remnant of Gideon's army overtakes the enemy, with not one sword lifted...

The Loaf of Barley is multiplied to divine perfection in Revelations, it is set apart and is lifted up and waved before God, the Loaf of Barley is multiplied in the hands of Jesus, a Loaf of Barley can destroy an entire army.

THE LOAF OF BARLEY is the Bride; the Loaf of Barley is a power house! You will want to be the bride, the loaf of barley!

SOURCES AND NOTES:

1. http://www.biblewheel.com/Wheel/SPokes/Hey_Day.asp
2. bible numbers: <http://www.biblestudy.org/bibleref/meaning-of-numbers-in-bible/3.html>